**OFFICE OF THE DEPUTY CHIEF MANAGEMENT OFFICER**
**9010 DEFENSE PENTAGON**
**WASHINGTON, DC 20301-9010**

**OVERSIGHT AND COMPLIANCE**

The Honorable Mac Thornberry
Chairman
Committee on Armed Services
U.S. House of Representatives
Room 2216 Rayburn House Office Building
Washington, D.C. 20515

March 1, 2017

Dear Mr. Chairman,

Enclosed is a copy of the charter renewing the Board on Coastal Engineering Research, which is being filed with your office in accordance with the Federal Advisory Committee Act of 1972 (5 U.S.C. Appendix, as amended).

Copies of this charter are also being filed with the Armed Services Committee for the U.S. Senate, the Appropriations Committee for the U.S. Senate and the U.S. House of Representatives, and the Library of Congress.

Sincerely,

James D. Freeman II
Advisory Committee Management
Officer for the Department of Defense

1 Enclosure
As stated

**OFFICE OF THE DEPUTY CHIEF MANAGEMENT OFFICER**
**9010 DEFENSE PENTAGON**
**WASHINGTON, DC 20301-9010**

**OVERSIGHT AND COMPLIANCE**

The Honorable John McCain
Chairman
Committee on Armed Services
United States Senate
Room SR-228 Russell Senate Office Building
Washington, D.C. 20510

March 1, 2017

Dear Mr. Chairman,

Enclosed is a copy of the charter renewing the Board on Coastal Engineering Research, which is being filed with your office in accordance with the Federal Advisory Committee Act of 1972 (5 U.S.C. Appendix, as amended).

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As stated

**OFFICE OF THE DEPUTY CHIEF MANAGEMENT OFFICER**
**9010 DEFENSE PENTAGON**
**WASHINGTON, DC 20301-9010**

**OVERSIGHT AND COMPLIANCE**

The Honorable Rodney Frelinghuysen
Chairman
Committee on Appropriations
U.S. House of Representatives
Room H307 Capitol
Washington, D.C. 20515

March 1, 2017

Dear Mr. Chairman,

Enclosed is a copy of the charter renewing the Board on Coastal Engineering Research, which is being filed with your office in accordance with the Federal Advisory Committee Act of 1972 (5 U.S.C. Appendix, as amended).

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James D. Freeman II
Advisory Committee Management
Officer for the Department of Defense

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**OFFICE OF THE DEPUTY CHIEF MANAGEMENT OFFICER**
**9010 DEFENSE PENTAGON**
**WASHINGTON, DC 20301-9010**

**OVERSIGHT AND COMPLIANCE**

Library of Congress
Anglo-American Acquisitions Division
Government Documents Section
Federal Advisory Committee Desk
101 Independence Avenue, S.E.
Washington, D.C. 20540

March 1, 2017

Dear Sir or Madam,

Enclosed is a copy of the charter renewing the Board on Coastal Engineering Research, which is being filed with your office in accordance with the Federal Advisory Committee Act of 1972 (5 U.S.C. Appendix, as amended).

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Sincerely,

James D. Freeman II
Advisory Committee Management
Officer for the Department of Defense

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As stated

**OFFICE OF THE DEPUTY CHIEF MANAGEMENT OFFICER**
**9010 DEFENSE PENTAGON**
**WASHINGTON, DC 20301-9010**

**OVERSIGHT AND COMPLIANCE**

The Honorable Thad Cochran
Chairman
Committee on Appropriations
United States Senate
Room S-128 Capitol
Washington, D.C. 20510

March 1, 2017

Dear Mr. Chairman,

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Sincerely,

James D. Freeman II
Advisory Committee Management
Officer for the Department of Defense

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