

# 2024 Current Fiscal Year Report: San Juan Islands National Monument Advisory Committee

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## 1. Department or Agency

Department of the Interior

## 2. Fiscal Year

2024

## 3. Committee or Subcommittee

San Juan Islands National Monument  
Advisory Committee

## 3b. GSA

## Committee No.

2510

## 4. Is this New Fiscal Year?

No

## 5. Current Charter

12/07/2021

## 6. Expected Renewal Date

12/07/2023

## 7. Expected Term Date

## 8a. Was Terminated During Fiscal Year?

No

## 8b. Specific Termination Authority

Presidential  
Proclamation

## 8c. Actual Term Date

## 9. Agency Recommendation for Next Fiscal Year

Continue

## 10a. Legislation Req to Terminate?

Not Applicable

## 10b. Legislation Pending?

Not Applicable

## 11. Establishment Authority

Presidential

## 12. Specific Establishment Authority

Presidential Proclamation,  
Federal Advisory Committee  
Act (5 U.S.C. App.)

## 13. Effective Date

03/15/2013

## 14. Committee Type

Continuing

## 14c. Presidential?

No

## 15. Description of Committee

Non Scientific Program Advisory Board

## 16a. Total Number of Reports

No Reports for  
this Fiscal Year

## 17a. Open

0

## 17b. Closed

0

## 17c. Partially Closed

0

## Other Activities

0

## 17d. Total

0

## Meetings and Dates

No Meetings

	<b>Current Next</b>	
	<b>FY</b>	<b>FY</b>
<b>18a(1). Personnel Pmts to Non-Federal Members</b>	\$0.00	\$0.00
<b>18a(2). Personnel Pmts to Federal Members</b>	\$0.00	\$0.00
<b>18a(3). Personnel Pmts to Federal Staff</b>	\$0.00	\$0.00
<b>18a(4). Personnel Pmts to Non-Member Consultants</b>	\$0.00	\$0.00
<b>18b(1). Travel and Per Diem to Non-Federal Members</b>	\$0.00	\$0.00
<b>18b(2). Travel and Per Diem to Federal Members</b>	\$0.00	\$0.00
<b>18b(3). Travel and Per Diem to Federal Staff</b>	\$0.00	\$0.00
<b>18b(4). Travel and Per Diem to Non-member Consultants</b>	\$0.00	\$0.00
<b>18c. Other(rents,user charges, graphics, printing, mail, etc.)</b>	\$0.00	\$0.00
<b>18d. Total</b>	\$0.00	\$0.00
<b>19. Federal Staff Support Years (FTE)</b>	0.00	0.00

**20a. How does the Committee accomplish its purpose?**

The Committee serves its purpose by providing information and advice regarding the development of a management plan for the Monument.

**20b. How does the Committee balance its membership?**

The MAC maintains membership that represents recreation, tourism, wildlife, cultural, education, local government and private landowners interests as well as concerns of the local tribes and public-at-large.

**20c. How frequent and relevant are the Committee Meetings?**

The MAC typically meets 2-4 times a year.

**20d. Why can't the advice or information this committee provides be obtained elsewhere?**

The diversity and strength of knowledge, passion and political connections possessed by this committee is second to none. They are an invaluable resource to the SJINM. Additionally, the designating language of the monument requires that such a committee be created to assist the agency through the resource management planning process.

**20e. Why is it necessary to close and/or partially closed committee meetings?**

All meetings are open to the public.

**21. Remarks**

The San Juan Islands National Monument Advisory Committee met virtually five times in FY23: October 6, 2022; December 7, 2022; February 2, 2023; May 4, 2023; and September 27, 2023.

**Designated Federal Officer**

Kurt Pindel Spokane District Manager

Committee Members	Start	End	Occupation	Member Designation
Barr, Sam	10/14/2021	10/14/2024	Historic Preservation Officer, Samish Tribe	Representative Member
Corra, Erin	05/26/2022	05/26/2025	Education/Interpretation	Representative Member
Cottingham, Tracey	10/14/2021	10/14/2024	Owner, Outdoors By Design	Representative Member
Frost, Amy	09/06/2023	09/06/2026	Public at large	Representative Member
Havner, J. Marvin	10/14/2021	10/14/2024	Board President for the Islands Oil Spill Association	Representative Member
Milner, Ruth	10/14/2021	10/14/2024	Wildlife Manager, San Juan Islands	Representative Member

Nesler, Amy	05/26/2022	05/26/2025	e Stewardship and Communications Manager for the San Juan Islands Visitors Bureau	Representative Member
Reeve, Thomas	05/26/2022	05/26/2025	Retired	Representative Member
Smith, Cynthia	05/26/2022	05/26/2025	Retired	Representative Member
Stephens, Jamie	10/14/2021	10/14/2024	Member, San Juan County Council	Representative Member
Wigre, Richard	05/21/2020	09/06/2026	Public at large	Representative Member
Williams, Shirley	09/06/2023	09/06/2026	Wildlife/Ecological	Representative Member

**Number of Committee Members Listed: 12**

### **Narrative Description**

The MAC directly supported the creation of a resource management plan that will guide agency decisions about the Monument for the next several decades. This dovetails with our goals to increase Sustainability, Diversity and Collaboration in the 2020 Strategic Plan.

### **What are the most significant program outcomes associated with this committee?**

Checked if  
Applies

Improvements to health or safety	<input type="checkbox"/>
Trust in government	<input checked="" type="checkbox"/>
Major policy changes	<input type="checkbox"/>
Advance in scientific research	<input type="checkbox"/>
Effective grant making	<input type="checkbox"/>
Improved service delivery	<input type="checkbox"/>
Increased customer satisfaction	<input checked="" type="checkbox"/>
Implementation of laws or regulatory requirements	<input checked="" type="checkbox"/>
Other	<input type="checkbox"/>

### **Outcome Comments**

**What are the cost savings associated with this committee?**

Checked if Applies

- |                            |                                     |
|----------------------------|-------------------------------------|
| None                       | <input type="checkbox"/>            |
| Unable to Determine        | <input checked="" type="checkbox"/> |
| Under \$100,000            | <input type="checkbox"/>            |
| \$100,000 - \$500,000      | <input type="checkbox"/>            |
| \$500,001 - \$1,000,000    | <input type="checkbox"/>            |
| \$1,000,001 - \$5,000,000  | <input type="checkbox"/>            |
| \$5,000,001 - \$10,000,000 | <input type="checkbox"/>            |
| Over \$10,000,000          | <input type="checkbox"/>            |
| Cost Savings Other         | <input type="checkbox"/>            |

**Cost Savings Comments**

An in-depth analysis has not been done to determine cost savings associated with the San Juan Island MAC. However, the contributions of the MAC are of great benefit to the BLM.

**What is the approximate Number of recommendations produced by this committee for the life of the committee?**

30

**Number of Recommendations Comments**

The MAC did not make any recommendations in FY23.

**What is the approximate Percentage of these recommendations that have been or will be Fully implemented by the agency?**

95%

**% of Recommendations Fully Implemented Comments**

All recommendations are made to the BLM with regard to the planning effort for the Resource Management Plan underway. In that regard, all recommendations are integrated into the planning system.

**What is the approximate Percentage of these recommendations that have been or will be Partially implemented by the agency?**

5%

### **% of Recommendations Partially Implemented Comments**

While advisement is useful, on occasion the MAC is comfortable with the NEPA process.

### **Does the agency provide the committee with feedback regarding actions taken to implement recommendations or advice offered?**

Yes ☒ No ☐ Not Applicable ☐

### **Agency Feedback Comments**

At the beginning of each next meeting action items, including recommendations, are reported on. Often recommendations are visible, and pointed out, in documents or actions that have transpired in the between time.

### **What other actions has the agency taken as a result of the committee's advice or recommendation?**

Checked if Applies

Reorganized Priorities	<input checked="" type="checkbox"/>
Reallocated resources	<input type="checkbox"/>
Issued new regulation	<input type="checkbox"/>
Proposed legislation	<input type="checkbox"/>
Approved grants or other payments	<input type="checkbox"/>
Other	<input type="checkbox"/>

### **Action Comments**

Not Applicable

### **Is the Committee engaged in the review of applications for grants?**

No

### **Grant Review Comments**

N/A

### **How is access provided to the information for the Committee's documentation?**

Checked if Applies

Contact DFO	<input checked="" type="checkbox"/>
Online Agency Web Site	<input checked="" type="checkbox"/>
Online Committee Web Site	<input checked="" type="checkbox"/>
Online GSA FACA Web Site	<input checked="" type="checkbox"/>
Publications	<input checked="" type="checkbox"/>

Other



**Access Comments**

N/A