

# 2025 Current Fiscal Year Report: San Juan Islands National Monument Advisory Committee

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<b>1. Department or Agency</b>	<b>2. Fiscal Year</b>
Department of the Interior	2025
<b>3. Committee or Subcommittee</b>	<b>3b. GSA Committee No.</b>
San Juan Islands National Monument Advisory Committee	2510

<b>4. Is this New Fiscal Year?</b>	<b>5. Current Charter</b>	<b>6. Expected Renewal Date</b>	<b>7. Expected Term Date</b>
No	09/09/2024	09/09/2026	

<b>8a. Was Terminated During FiscalYear?</b>	<b>8b. Specific Termination Authority</b>	<b>8c. Actual Term Date</b>
Yes	2025 Secretary Directive - Elimination of Federal Advisory Committees Within the Department of the Interior, 02 27 2025	02/27/2025

<b>9. Agency Recommendation for Next FiscalYear</b>	<b>10a. Legislation Req to Terminate?</b>	<b>10b. Legislation Pending?</b>
Terminate	No	Not Applicable

<b>11. Establishment Authority</b>	Agency Authority		
<b>12. Specific Establishment Authority</b>	<b>13. Effective Date</b>	<b>14. Committee Type</b>	<b>14c. Presidential?</b>
Federal Land Policy and Management Act, Sec. 309	10/21/1976	Continuing	No

**15. Description of Committee** Non Scientific Program Advisory Board

<b>16a. Total Number of Reports</b>	No Reports for this FiscalYear
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17a. 0 17b. Closed 0 17c. Partially Closed 0 Other Activities 0 17d. Total 0  
 Open

**Meetings and Dates**

No Meetings

	<b>Current</b>	<b>Next</b>
	<b>FY</b>	<b>FY</b>
<b>18a(1). Personnel Pmts to Non-Federal Members</b>	\$0.00	\$0.00
<b>18a(2). Personnel Pmts to Federal Members</b>	\$0.00	\$0.00
<b>18a(3). Personnel Pmts to Federal Staff</b>	\$126.09	\$0.00
<b>18a(4). Personnel Pmts to Non-Member Consultants</b>	\$0.00	\$0.00
<b>18b(1). Travel and Per Diem to Non-Federal Members</b>	\$0.00	\$0.00
<b>18b(2). Travel and Per Diem to Federal Members</b>	\$0.00	\$0.00
<b>18b(3). Travel and Per Diem to Federal Staff</b>	\$0.00	\$0.00
<b>18b(4). Travel and Per Diem to Non-member Consultants</b>	\$0.00	\$0.00
<b>18c. Administrative Costs (FRNs, contractor support, In-person/hybrid/virtual meetings)</b>	\$0.00	\$0.00
<b>18d. Other (all other funds not captured by any other cost category)</b>	\$0.00	\$0.00
<b>18e. Total Costs</b>	\$126.09	\$0.00
<b>19. Federal Staff Support Years (FTE)</b>	0.01	0.00

**20a. How does the Committee accomplish its purpose?**

The Committee serves its purpose by providing advice and recommendations on the

implementation of the San Juan Islands National Monument Resource Management Plan.

**20b. How does the Committee balance its membership?**

The Committee maintains membership that represents recreation, tourism, wildlife, cultural, education, local government and private landowners interests as well as concerns of the local tribes and public-at-large.

**20c. How frequent and relevant are the Committee Meetings?**

The Committee typically meets 2-4 times a year.

**20d. Why can't the advice or information this committee provides be obtained elsewhere?**

The diversity and strength of knowledge, passion and political connections possessed by this committee is second to none. They are an invaluable resource to the SJINM. Additionally, the designating language of the monument requires that such a committee be created to assist the agency through the resource management planning process.

**20e. Why is it necessary to close and/or partially closed committee meetings?**

All meetings are open to the public.

**21. Remarks**

No meetings were held in FY 25. Consistent with Executive Order 14217, Commencing the Reduction of the Federal Bureaucracy, the Advisory Committee was terminated by Secretary Burgum on February 27, 2025.

**Designated Federal Officer**

Kurt Pindel Spokane District Manager

<b>Committee Members</b>	<b>Start</b>	<b>End</b>	<b>Occupation</b>	<b>Member Designation</b>
Barr, Samuel	10/22/2024	02/27/2025	Tribal Historic Preservation Office	Representative Member
Corra, Erin	10/22/2024	02/27/2025	Executive Director, Friends of Lime Kiln Society	Representative Member
Crawbuck, Claire	10/22/2024	12/24/2024	Biologist	Representative Member
Dunwiddie, Peter	10/22/2024	02/27/2025	Affiliate Professor, University of Washington	Representative Member
Feld, Josiah	10/22/2024	02/27/2025	Co-Founder, SXOLE.org	Representative Member
Frost, Amy	10/22/2024	02/27/2025	Executive Director, Lopez Island Historical Society	Representative Member
Fuller, Jane	10/22/2024	02/27/2025	San Juan County	Representative Member
Guidotti, Christopher	10/22/2024	02/27/2025	Retired	Representative Member
Herrenkohl, Mark	10/22/2024	02/27/2025	Retired	Representative Member
Milner, Ruth	01/06/2025	02/27/2025	Retired	Representative Member
Nesler, Amy	10/22/2024	02/27/2025	Communications and Stewardship Manager	Representative Member
Stephens, James	10/22/2024	02/27/2025	County Manager	Representative Member
Williams, Shirley	10/22/2024	02/27/2025	Lummi Tribal Council	Representative Member

**Number of Committee Members Listed: 13**

### **Narrative Description**

The Committee directly supported the creation of a resource management plan that will guide agency decisions about the Monument for the next several decades. This dovetails with our goals to increase Sustainability, Diversity and Collaboration in the 2020 Strategic Plan.

**What are the most significant program outcomes associated with this committee?**

Checked if  
Applies

- Improvements to health or safety
- Trust in government
- Major policy changes
- Advance in scientific research
- Effective grant making
- Improved service delivery
- Increased customer satisfaction
- Implementation of laws or regulatory requirements
- Other

**Outcome Comments**

N/A

**What are the cost savings associated with this committee?**

Checked if Applies

- None
- Unable to Determine
- Under \$100,000
- \$100,000 - \$500,000
- \$500,001 - \$1,000,000
- \$1,000,001 - \$5,000,000
- \$5,000,001 - \$10,000,000
- Over \$10,000,000
- Cost Savings Other

**Cost Savings Comments**

An in-depth analysis has not been done to determine cost savings associated with the San Juan Island Monument Advisory Committee. However, the contributions of the Committee are of great benefit to the BLM.

**What is the approximate Number of recommendations produced by this committee for the life of the committee?**

33

**Number of Recommendations Comments**

No recommendations in FY 25. The Committee was terminated 2/27/2025 in accordance with EO 14217

**What is the approximate Percentage of these recommendations that have been or will be Fully implemented by the agency?**

95%

**% of Recommendations Fully Implemented Comments**

All recommendations are made to the BLM with regard to the planning effort for the Resource Management Plan underway. In that regard, all recommendations are integrated into the planning system.

**What is the approximate Percentage of these recommendations that have been or will be Partially implemented by the agency?**

5%

**% of Recommendations Partially Implemented Comments**

While advisement is useful, on occasion the Committee is comfortable with the NEPA process.

**Does the agency provide the committee with feedback regarding actions taken to implement recommendations or advice offered?**

Yes  No  Not Applicable

**Agency Feedback Comments**

At the beginning of each next meeting action items, including recommendations, are reported on. Often recommendations are visible, and pointed out, in documents or actions that have transpired in the between time.

**What other actions has the agency taken as a result of the committee's advice or recommendation?**

Checked if Applies

- Reorganized Priorities
- Reallocated resources
- Issued new regulation
- Proposed legislation
- Approved grants or other payments
- Other

**Action Comments**

Not Applicable

**Is the Committee engaged in the review of applications for grants?**

No

**Grant Review Comments**

N/A

**How is access provided to the information for the Committee's documentation?**

Checked if Applies

- |                           |                                     |
|---------------------------|-------------------------------------|
| Contact DFO               | <input checked="" type="checkbox"/> |
| Online Agency Web Site    | <input checked="" type="checkbox"/> |
| Online Committee Web Site | <input checked="" type="checkbox"/> |
| Online GSA FACA Web Site  | <input checked="" type="checkbox"/> |
| Publications              | <input checked="" type="checkbox"/> |
| Other                     | <input type="checkbox"/>            |

**Access Comments**

N/A