## 2025 Current Fiscal Year Report: National Park System Advisory Board

Report Run Date: 05/15/2025 03:05:16 AM

| 1. Department   | or Agency                      | 2. Fi                            | scal Year                            |  |
|---|--------------------------------|----------------------------------|--------------------------------------|--|
| Department of the   | Department of the Interior     |                                  | 5                                    |  |
| 3. Committee o  | 3. Committee or Subcommittee   |                                  | GSA Committee                        |  |
| National Park Sy<br>Board   | stem Advisory                  | 559                              |                                      |  |
| 4. Is this New D  | Ouring 5. Current              | 6. Expected                      | 7. Expected                          |  |
| Fiscal Year?  | Charter                        | Renewal Da                       | te Term Date                         |  |
| No  | 05/24/2023                     | 3 05/24/2025                     |                                      |  |
| 8a. Was Termir<br>FiscalYear?   | nated During<br>Ter            | Specific<br>mination<br>thority  | 8c. Actual<br>Term Date              |  |
| No  |                                |                                  |                                      |  |
| 9. Agency<br>Recommendati<br>FiscalYear   | on for Next                    | n. Legislation<br>q to Terminate | 10b.<br>Legislation<br>?<br>Pending? |  |
| Continue  | Not                            | Applicable                       | Not Applicable                       |  |
| 11. Establishme   | ent Authority Ag               | gency Authority                  | /                                    |  |
| 12. Specific  | 13.                            | 14.                              | 14c.                                 |  |
| Establishment   | Effecti                        | ve Commit                        | ee<br>Presidential?                  |  |
| Authority   | Date                           | Туре                             | i residentiai:                       |  |
| 54 U.S.C. 10090   | 06 08/18/1                     | 1970 Continuii                   | ng No                                |  |
| <b>15. Description</b><br>Board   | of Committee                   | Non Scientific F                 | Program Advisory                     |  |
| 16a. Total<br>Number of<br>Reports  | No Reports for this FiscalYear |                                  |                                      |  |
| 17a.<br>1 17b. Closed 0 17c. Partially Closed 0 Other Activities 0 17d. Total 1<br>Open |                                |                                  |                                      |  |
| Meetings and D  | lates                          |                                  |                                      |  |
| Purpose   |                                | Start End                        | d                                    |  |

Purpose of the Meeting: The Board discussed the final interim recommendations related to Executive Order 14121, Recognizing and Honoring Women's History, the final Tourism Committee recommendations, and other topics as appropriate. There was an opportunity for public comment. The final agenda and briefing materials was posted to the Board's website prior to the meeting at https://www.nps.gov/resources/advisoryboard.htm

12/09/2024 - 12/10/2024

Interested parties had the opportunity to attend the Board meeting virtually and, upon request, may choose to make oral comments at the virtual meeting during the designated time for this purpose. Depending on the number of people wishing to comment and the time available, the amount of time for oral comments may be limited.

#### Number of Committee Meetings Listed: 1

|  | Current Next<br>FY FY |
|--|-----------------------|
| 18a(1). Personnel Pmts to<br>Non-Federal Members               | \$0.00\$0.00          |
| 18a(2). Personnel Pmts to<br>Federal Members                   | \$0.00\$0.00          |
| 18a(3). Personnel Pmts to<br>Federal Staff                     | \$0.00\$0.00          |
| 18a(4). Personnel Pmts to<br>Non-Member Consultants            | \$0.00\$0.00          |
| 18b(1). Travel and Per Diem to<br>Non-Federal Members          | \$0.00\$0.00          |
| 18b(2). Travel and Per Diem to<br>Federal Members              | \$0.00\$0.00          |
| 18b(3). Travel and Per Diem to<br>Federal Staff                | \$0.00\$0.00          |
| 18b(4). Travel and Per Diem to Non-member Consultants          | \$0.00\$0.00          |
| 18c. Other(rents,user charges, graphics, printing, mail, etc.) | \$0.00\$0.00          |
| 18d. Total   | \$0.00\$0.00          |
| 19. Federal Staff Support Years<br>(FTE)                       | 0.00 0.00             |

20a. How does the Committee accomplish its purpose?

The Board meets in an open, public forum receiving briefings and status updates from National Park Service officials regarding matters which have been or are scheduled to come before the Board, and/or issues in which the Board has expressed interest. Opportunity is provided for public response/comment on issues for consideration by the Board in formulating its recommendations. The use of a committee structure has enabled the Board to reach beyond its membership and tap expertise of non-members, greatly facilitating broadened accomplishments.

## 20b. How does the Committee balance its membership?

Membership is composed of up to 15 citizens of the United States who have a demonstrated commitment to the mission of the National Park Service. Members are selected to represent various geographic areas across the United States of America. Members are appointed as follows: At least three members with outstanding expertise in one or more of the following fields: history, archeology, anthropology, historical or landscape architecture, biology, ecology, marine sciences, or social science. At least three members with outstanding expertise and prior experience in the management of national or state parks, protected areas, or natural or cultural resources management. At least two members with outstanding expertise in another professional or scientific discipline, such as financial management, recreation-use management, land-use planning, or business management important to the mission of the National Park Service. At least one member that is a locally elected official from an area adjacent to a park. At least one member that is a member of a federally

recognized Tribe. At least one member that is a veteran and/or has professional or personal experience related to accessibility issues.

## 20c. How frequent and relevant are the Committee Meetings?

Meetings of the full Board generally are scheduled up to twice a year, with interim meetings of committees as needed to conduct research and fact finding relevant to matters to come before the Board. The Board advice includes recommendations to the Secretary of the Interior on the designation of National Historic Landmarks (NHLs), National Natural Landmarks (NNLs), and recommendations as to the national historic significance of proposed national historic trails (NHTs). The Board met once in FY24.

## 20d. Why can't the advice or information this committee provides be obtained elsewhere?

The National Park System Advisory Board to date is the only advisory body of its kind within the Department of the Interior with a mandate to advise the Secretary on issues relating to the National Park System in general. The Board has met regularly since its inception in 1935 with the exception of four lapses in its legislative authority. In each instance, procedures were implemented to administratively re-establish the Board by authority of the Secretary of the Interior.

# 20e. Why is it necessary to close and/or partially closed committee meetings?

All meetings of the Board are open.

### 21. Remarks

The Board charter expired in January 2023 and was re-established in May 2023. The Board met once in person in FY24 (May) where it received

briefings from the National Park Service and established a new committee in accordance with Executive Order 14121: The Committee on Recognizing Women's History. The Board also approved for the Secretary's consideration National Historic Landmarks nominations and one National Natural Landmark nomination.

### **Designated Federal Officer**

Alma Ripps Chief, Office of Policy, National Park Service

| Committee Members | Start      | End        | Occupation   | Member<br>Designation                             |
|-------------------|------------|------------|--|---|
| Blair, Bowen      | 05/24/2023 | 05/24/2027 | Writer; J.D. in<br>Environmental<br>Law, Lewis and<br>Clark College<br>(expertise in<br>management of<br>protected<br>areas)   | Special<br>Government<br>Employee<br>(SGE) Member |
| Cava, Daniella    | 05/24/2023 | 05/24/2027 | Mayor - Miami<br>Dade County,<br>Florida   | Representative<br>Member                          |
| Coble, Theresa    | 05/24/2023 | 05/24/2027 | Professor,<br>Experimental<br>and Family<br>Education,<br>University of<br>Missouri; Ph.D.<br>in Forest<br>Resources,<br>University of<br>Minnesota<br>(expertise in<br>the area of<br>social science) | Special<br>Government<br>Employee<br>(SGE) Member |
| DeCoteau, Aja     | 05/24/2023 | 05/24/2027 | Executive<br>Director,<br>Columbia River<br>Intertribal Fish<br>Commission   | Representative<br>Member                          |
| Douglas, Shane    | 05/24/2023 | 05/24/2027 | General<br>Manager,<br>AllTrails; Board<br>Member,<br>Outdoor Afro &<br>Golden Gate  | Special<br>Government<br>Employee<br>(SGE) Member |

| Galan, Victor      | 05/24/2023 | 05/24/2027 | Ph.D. in<br>Anthropology<br>and<br>Geoarcheology,<br>Texas A&M<br>University<br>Director,   | Representative<br>Member                          |
|--------------------|------------|------------|---|---|
| lacona, Gwen       | 05/24/2023 | 05/24/2027 | Centre for<br>Biodiversity<br>Outcomes,<br>Arizona State<br>University<br>(expertise in<br>areas of<br>biology and<br>ecology)<br>Director,                               | Special<br>Government<br>Employee<br>(SGE) Member |
| Keiter, Robert     | 05/24/2023 | 05/24/2027 | Wallace<br>Stegner Center<br>for Land,<br>Resources and<br>the<br>Environment,<br>University of<br>Utah (expertise<br>in the area of                                      | Special<br>Government<br>Employee<br>(SGE) Member |
| Kiernan, Thomas    | 05/24/2023 | 05/24/2027 | history)<br>President and<br>CEO, American<br>Rivers<br>(expertise in<br>natural<br>resources<br>management)<br>Chief Impact  | Special<br>Government<br>Employee<br>(SGE) Member |
| Robertson, Breece  | 05/24/2023 | 05/24/2027 | Officer, One<br>Tree Planted;<br>M.A.<br>Geography,<br>Appalachian<br>State University<br>(expertise in<br>the area of<br>geography)                                      | Special<br>Government<br>Employee<br>(SGE) Member |
| Robertson, Lindsay | 05/24/2023 | 05/24/2027 | Chickasaw<br>Nation<br>Endowed Chair<br>in Native<br>American Law<br>Emeritus,<br>University of<br>Oklahoma<br>College of Law<br>(expertise in<br>the area of<br>history) | Special<br>Government<br>Employee<br>(SGE) Member |

| Sumption, Lisa    | 05/24/2023 | 05/24/2027 | Director,<br>Oregon Parks<br>and Recreation<br>Department<br>(expertise in<br>natural and<br>cultural<br>resources<br>management)<br>Professor,   | Special<br>Government<br>Employee<br>(SGE) Member |
|-------------------|------------|------------|---|---|
| Thompson, Jessica | 05/24/2023 | 05/24/2027 | College of<br>Business and<br>Director for the<br>Sustainability<br>Hub for<br>Innovation &<br>Environment,<br>Northern<br>Michigan<br>University<br>(expertise in<br>the area of<br>social science)  | Special<br>Government<br>Employee<br>(SGE) Member |
| Ward, Molly       | 05/24/2023 | 05/24/2027 | Board Member,<br>Fort Monroe<br>Foundation &<br>Chesapeake<br>Conservancy;<br>Former<br>Secretary of<br>Natural<br>Resources,<br>Commonwealth<br>of Virginia;<br>Former Mayor,<br>City of<br>Hampton,<br>Virginia<br>(expertise in<br>the area of | Special   |
| Wilson, Reid      | 05/24/2023 | 05/24/2027 | financial<br>management)<br>Secretary,<br>North Carolina<br>Department of<br>Natural and<br>Cultural<br>Resources<br>(expertise in<br>the areas of<br>natural and<br>cultural<br>resources<br>management)   | Special<br>Government<br>Employee<br>(SGE) Member |

| Ahtone, Heather<br>[Committee on Recognizing Women's<br>History]         | 07/16/2024 | 07/16/2025 | Affairs   | Special<br>Government<br>Employee<br>(SGE) Member |
|--|------------|------------|---|---|
| Baker, Tanya<br>[Committee on Recognizing Women's<br>History]            | 07/16/2024 | 07/16/2025 | Executive<br>Director<br>National Writing<br>Project<br>Associate   | Special<br>Government<br>Employee<br>(SGE) Member |
| Danziger Halperin, Anna<br>[Committee on Recognizing Women's<br>History] | 07/16/2024 | 07/16/2025 | Director,<br>Center for<br>Women's<br>History NY<br>Historical<br>Society   | Special<br>Government<br>Employee<br>(SGE) Member |
| Hull, Stephanie<br>[Committee on Recognizing Women's<br>History]         | 07/16/2024 | 07/16/2025 | CEO, Girls Inc.   | Special<br>Government<br>Employee<br>(SGE) Member |
| Norwood, Arlisha<br>[Committee on Recognizing Women's<br>History]        | 07/16/2024 | 07/16/2025 | Assistant<br>professor,<br>University of<br>Maryland,<br>Eastern Shore  | Special<br>Government<br>Employee<br>(SGE) Member |
| Anderson, David<br>[National Historic Landmarks Committee                | 05/24/2023 | 05/24/2027 | Professor,<br>Department of<br>Anthropology,<br>The University<br>of Tennessee,<br>Knoxville, TN                        | Representative<br>Member                          |
| Capo, Jr., Julio<br>[National Historic Landmarks Committee               | 05/24/2023 | 05/24/2027 | Humanitian<br>Lab, Florida<br>International<br>University;<br>Miami, FL   | Representative<br>Member                          |
| Carr, Ethan<br>[National Historic Landmarks Committee                    | 05/24/2023 | 05/24/2027 | Professor,<br>Department of<br>Landscape<br>Architecture<br>and Regional<br>Planning,<br>Amhearst, MA                   | Representative<br>Member                          |
| Falk, Cynthia<br>[National Historic Landmarks Committee                  | 05/24/2023 | 05/24/2027 | Professor of<br>Material<br>Culture, State<br>University of<br>New York<br>College at<br>Oneonta,<br>Cooperstown,<br>NY | Representative<br>Member                          |

| Jacobs Thompson, Sharita<br>[National Historic Landmarks Committee] | 05/24/2023 | 05/24/2027 | Independent<br>Scholar and<br>Consultant,<br>Washington,<br>DC  | Representative<br>Member |
|---|------------|------------|---|--------------------------|
| Longstreth, Richard<br>[National Historic Landmarks Committee]      | 05/24/2023 | 05/24/2027 | Professor<br>Emeritus,<br>Department of<br>American<br>Studies, The<br>George<br>Washington<br>University,<br>Washington,<br>DC                                 | Representative<br>Member |
| Lord, Alexandra<br>[National Historic Landmarks Committee]          | 05/24/2023 | 05/24/2027 | Chair and<br>Curator,<br>Division of<br>Medicine and<br>Science,<br>Smithsonian<br>Institution,<br>Washington,<br>DC<br>Archeologist                            | Representative<br>Member |
| Noble, Vergil<br>[National Historic Landmarks Committee]            | 05/24/2023 | 05/24/2027 | (retired),<br>National<br>Historic<br>Landmarks<br>Program<br>National Park<br>Service,<br>Ashland, NE  | Representative<br>Member |
| Smith, Adam<br>[National Historic Landmarks Committee]              | 05/24/2023 | 05/24/2027 | Architectural<br>Historian, U.S.<br>Army Corps of<br>Engineers,<br>Champaign, IL  | Representative<br>Member |
| Van West, Carroll<br>[National Historic Landmarks Committee]        | 05/24/2023 | 05/24/2027 | Professor of<br>History and<br>Director of the<br>Center for<br>Historic<br>Preservation,<br>Middle<br>Tennessee<br>State<br>University,<br>Murfreesboro,<br>TN | Representative<br>Member |

|   |            |            | Commonwealth     |                          |
|---|------------|------------|------------------|--------------------------|
|   |            |            | Professor,       |                          |
|   |            |            | Department of    |                          |
| Wilson, Richard                         |            |            | Architectural    | Representative           |
| [National Historic Landmarks Committee] | 05/24/2023 | 05/24/2027 | History,         | Member                   |
|   |            |            | University of    | Member                   |
|   |            |            | Virginia,        |                          |
|   |            |            | Charlottesville, |                          |
|   |            |            | VA               |                          |
| Rupert, Sherry<br>[Tourism Committee]   | 08/14/2023 | 05/27/2025 | AIANTA CEO       | Representative<br>Member |

Number of Committee Members Listed: 32

### **Narrative Description**

The National Park System Advisory Board advises the Director of the National Park Service and the Secretary of the Interior on matters relating to the National Park Service, the National Park System, and programs administered by the National Park Service, including the administration of the Historic Sites, Buildings, and Antiquities Act; the designation of national historic landmarks (NHLs) and national natural landmarks (NNLs); and the national historic significance of proposed national historic trails (NHTs). The Board also advises on matters submitted to the Board by the Secretary or the Director, as well as any other issues identified by the Board.

# What are the most significant program outcomes associated with this committee?

|                                      | Checked if |
|--------------------------------------|------------|
|                                      | Applies    |
| Improvements to health or safety     |            |
| Trust in government                  | ~          |
| Major policy changes                 |            |
| Advance in scientific research       |            |
| Effective grant making               |            |
| Improved service delivery            | ✓          |
| Increased customer satisfaction      | ✓          |
| Implementation of laws or regulatory |            |
| requirements                         |            |
| Other                                |            |

### Outcome Comments

N/A

### What are the cost savings associated with this committee?

|                            | Checked if Applies |
|----------------------------|--------------------|
| None                       |                    |
| Unable to Determine        | $\checkmark$       |
| Under \$100,000            |                    |
| \$100,000 - \$500,000      |                    |
| \$500,001 - \$1,000,000    |                    |
| \$1,000,001 - \$5,000,000  |                    |
| \$5,000,001 - \$10,000,000 |                    |
| Over \$10,000,000          |                    |
| Cost Savings Other         |                    |
|                            |                    |

### **Cost Savings Comments**

N/A

What is the approximate <u>Number</u> of recommendations produced by this committee for the life of the committee? 629

### Number of Recommendations Comments

In FY 2024 the Board met once and approved 17 recommendations to submit to the Secretary, 16 National Historic Landmark related recommendations, and 1 National Natural Landmark designation recommendations. National Historic Landmarks Recommendations During its meeting on May 1-2, 2024, the Board found that these properties met the National Historic Landmarks criteria and voted to recommend to the Secretary of the Interior the designation of the following properties as National Historic Landmarks with the Criteria as shown below. 1. Latte Quarry at As Nieves, Rota, Commonwealth of the Northern Mariana Islands (Criteria 4 and 6) 2. The Furies Collective, Washington, DC (Criterion 1) 3. Big Bone Lick Site, Union, KY (Criterion 1) 4. Kregel Windmill Company Factory, Nebraska City, NE (Criterion 1) 5. Charleston Cigar Factory, Charleston, SC (Criterion 1) Also, at its meeting on May 1-2, 2024, the Board recommended acceptance of updated documentation for the following existing National Historic Landmarks: 1. Sitka Naval Operating Base and U.S. Army Coastal Defenses (updated documentation), Sitka, AK 2. Ladd Field (updated documentation), Fairbanks, AK 3. Pu'ukohol Heiau (updated documentation, boundary change), Kawaihae, HI 4. Quincy Mining Company Historic District (updated documentation, boundary change), Houghton County, MI 5. Calumet Historic District (updated documentation, boundary change), Calumet, MI 6. Watkins Mill (updated documentation), Lawson, MO 7. Fort Brown (updated documentation, boundary change), Brownsville, TX 8. Cedar Creek Battlefield and Belle Grove (updated documentation, boundary change), Middletown, VA 9. Wyoming State Capitol Building and Grounds (updated documentation), Cheyenne, WY Thirdly, at its meeting on May 1-2, 2024, the Board recommended withdrawal of designation for the following National Historic Landmarks: 1. Josephus Daniels House (Wakestone), Raleigh, NC 2. USS Clamagore (former), Mount Pleasant, SC Lastly, at its May 1-2, 2024, meeting the Board recommended to the Secretary one National Natural Landmark designation. The Board found that the following property meet the national significance criteria and voted to recommend to the Secretary of the Interior the designation of the 1. Independence Creek Preserve, Terrell County, Texas

# What is the approximate <u>Percentage</u> of these recommendations that have been or will be <u>Fully</u> implemented by the agency?

87%

### % of Recommendations Fully Implemented Comments

Since its establishment as a FACA group in 1997, the Secretary of the Interior has approved all 527 National Historic Landmark, National Natural Landmark, and National Trails System recommendations submitted by the Board.

# What is the approximate <u>Percentage</u> of these recommendations that have been or will be <u>Partially</u> implemented by the agency?

13%

### % of Recommendations Partially Implemented Comments

Since its establishment as a FACA group in 1997, the Board has submitted 85 recommendations to the NPS other than those associated with National Natural Landmarks, National Historic Landmarks, or the National Trails System programs. These recommendations inform and guide NPS decision-making and NPS programs related to topics including workforce planning, visitor experience, and philanthropy.

# Does the agency provide the committee with feedback regarding actions taken to implement recommendations or advice offered?

Yes 🗹 No 🗌 Not Applicable 🗌

### **Agency Feedback Comments**

National Park Service officials provide oral or written briefings or status reports during meetings of the Board.

## What other actions has the agency taken as a result of the committee's advice or recommendation?

|                                   | Checked if Applies |
|-----------------------------------|--------------------|
| Reorganized Priorities            | $\checkmark$       |
| Reallocated resources             | $\checkmark$       |
| Issued new regulation             |                    |
| Proposed legislation              |                    |
| Approved grants or other payments |                    |
| Other                             |                    |

#### **Action Comments**

N/A

## Is the Committee engaged in the review of applications for grants? No

## **Grant Review Comments**

N/A

### How is access provided to the information for the Committee's documentation?

|                           | Checked if Applies  |
|---------------------------|---|
| Contact DFO               | $\checkmark$  |
| Online Agency Web Site    | $\checkmark$  |
| Online Committee Web Site | <ul> <li>Image: A start of the start of</li></ul> |
| Online GSA FACA Web Site  | ×   |
| Publications              |   |
| Other                     |   |

### Access Comments N/A