# 2017 Current Fiscal Year Report: Advisory Committee for the Sustained National Climate Assessment

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| 1. Department or Agency   |                | 2. Fiscal Year                         |               |                             |  |
|---|----------------|--|---------------|-----------------------------|--|
| Department of Commerce  |                | 2017                                   |               |                             |  |
|   |                | 3b. GSA                                |               |                             |  |
| 3. Committee o  | r Subcommi     | ittee                                  |               | Committee                   |  |
|   |                |  |               | No.                         |  |
| Advisory Commi  | ttee for the S | Sustained                              |               | 2544                        |  |
| National Climate  | Assessmen      | t                                      |               | 2044                        |  |
| 4. Is this New During 5. Current 6. Expected                                      |                | 7. Expected                            |               |                             |  |
| Fiscal Year?  | Charte         | er Renev                               | val Date      | Term Date                   |  |
| No  | 08/20/         | 2015 08/20/                            | 2017          |                             |  |
| 8a. Was Termin<br>FiscalYear?   | ated During    | 8b. Specifi<br>Terminatio<br>Authority |               | 8c. Actual<br>Term Date     |  |
| Yes   |                | -                                      |               | 08/20/2017                  |  |
| 9. Agency   |                |  |               | 10b.                        |  |
| Recommendation for Next   |                |  | Legislation   |                             |  |
| FiscalYear  |                | Req to Terminate?                      |               | Pending?                    |  |
| Terminate   |                | No                                     |               | Not Applicable              |  |
| 11. Establishment Authority Agency Authority                                      |                |  |               |                             |  |
| 12. Specific Establishment  |                | 13.<br>Effective                       | 14.<br>Commit | 14c.<br>ee<br>Presidential? |  |
| Authority   |                | Date                                   | Туре          | Fiesheritiai:               |  |
| Global Change F   | Research Act   | t                                      |               |                             |  |
| of 1990, 15 U.S.  | C. §§ 2921 e   | et 10/24/1992                          | 2 Continui    | ng No                       |  |
| seq.  |                |  |               |                             |  |
| 15. Description of Committee Scientific Technical Program                         |                |  |               |                             |  |
| Advisory Board  |                |  |               |                             |  |
| 16a. Total  | No Reports     | for                                    |               |                             |  |
| Number of   | this FiscalY   |  |               |                             |  |
| Reports   |                |  |               |                             |  |
| 17a. 2 17b. Closed 0 17c. Partially Closed 0 Other Activities 0 17d. Total 2 Open |                |  |               |                             |  |
| Meetings and D  | ates           |  |               |                             |  |
| Purpose   |                | Start                                  | End           |                             |  |

| This was one of two in-person meetings per   |                         |
|--|-------------------------|
| year. Matters considered included: (1) The   |                         |
| Fourth National Climate Assessment           |                         |
| process; (2) data and tools developed to     |                         |
| support sustained assessment; (3)            | 03/07/2017 - 03/08/2017 |
| approaches to sustained partnerships         | 03/07/2017 - 03/08/2017 |
| developed in regional science organizations  |                         |
| and other groups; (4) state-level assessment |                         |
| activities; and (5) the Advisory Committee's |                         |
| work plan.                                   |                         |
| This was a webinar meeting to discuss the    |                         |
| Special Report of Near-Term                  |                         |
| Recommendations on Sustained                 | 05/15/2017 - 05/15/2017 |
| Assessment, including the work plan and      |                         |
| agency input.                                |                         |

#### Number of Committee Meetings Listed: 2

|                              | Current FY Next<br>FY |  |  |  |
|------------------------------|-----------------------|--|--|--|
| 18a(1). Personnel Pmts to    | ** ** **              |  |  |  |
| Non-Federal Members          | \$0.00 \$0.00         |  |  |  |
| 18a(2). Personnel Pmts to    | <u> </u>              |  |  |  |
| Federal Members              | \$0.00 \$0.00         |  |  |  |
| 18a(3). Personnel Pmts to    | ኖደባ ደፖድ ባባኖባ ባባ       |  |  |  |
| Federal Staff                | \$59,576.00\$0.00     |  |  |  |
| 18a(4). Personnel Pmts to    |                       |  |  |  |
| Non-Member Consultants       | \$111,451.00\$0.00    |  |  |  |
| 18b(1). Travel and Per Diem  |                       |  |  |  |
| to Non-Federal Members       | \$14,121.00\$0.00     |  |  |  |
| 18b(2). Travel and Per Diem  |                       |  |  |  |
| to Federal Members           | \$0.00\$0.00          |  |  |  |
| 18b(3). Travel and Per Diem  |                       |  |  |  |
| to Federal Staff             | \$0.00\$0.00          |  |  |  |
| 18b(4). Travel and Per Diem  |                       |  |  |  |
| to Non-member Consultants    | \$1,624.00\$0.00      |  |  |  |
|                              |                       |  |  |  |
| 18c. Other(rents,user        |                       |  |  |  |
| charges, graphics, printing, | \$35,554.00\$0.00     |  |  |  |
| mail, etc.)                  |                       |  |  |  |
| 18d. Total                   | \$222,326.00\$0.00    |  |  |  |
| 19. Federal Staff Support    |                       |  |  |  |
| Years (FTE)                  | 0.33 0.00             |  |  |  |
|                              |                       |  |  |  |

20a. How does the Committee accomplish its purpose?

The committee's mission is to provide advice on sustained National Climate Assessment activities and products to the Under Secretary of Commerce for Oceans and Atmosphere (Under Secretary), who will forward the advice to the Director of the Office of Science Technology Policy (OSTP). The committee's scope is to advise on the engagement of stakeholders and on sustained assessment activities and the quadrennial National Climate Assessment report. The committee shall function solely as an advisory body and shall comply with all applicable law and policies, including the FACA, the FACA's implementing regulations, and applicable Department of Commerce guidance. Further, the committee shall comply with the National Oceanic and Atmospheric Administration's (NOAA) Information Quality Act Guidelines.

## 20b. How does the Committee balance its membership?

To assure a balanced representation of views among preeminent scientists, educators, and other experts reflecting the full scope of issues addressed in the National Climate Assessment and/or relevant to the sustained national assessment process, the members shall have diverse perspectives and expertise that can support a sustained National Climate Assessment process that primarily:a. Integrates, evaluates, and interprets the findings of the U.S. Global Change Research Program (USGCRP) and discusses the scientific uncertainties with such findings andb. Analyzes the effects of current and projected climate change upon ecosystems and biological diversity, agriculture, energy production and use, land and water resources, transportation, human health and welfare, and social systems, including in a regional context. And as feasible, we will seek

expertise that cuts across different disciplines and integrates multiple sectors, such as expertise in adaptation or vulnerability assessments. NOAA will also place a premium on achieving other facets of balance, including gender and ethnic diversity, geographic representation, and, to the extent possible, sector diversity (i.e., industry, academia, and NGOs).Information solicited in the nominations packages was the basis for balance analyses. During the appointment process, the expected committee membership was analyzed for the balance of the factors identified above prior to, and as needed, following each decision point.

### 20c. How frequent and relevant are the Committee Meetings?

Charter states at least one meeting per year. Estimated Number of Meetings per Year - 2. Estimated Total Meetings - 4.Monitoring the frequency to ensure adequate time between meetings to ensure advice is timely and relevant. Reducing planned number to 2 meetings per year. Will call additional meetings as required to meet timeliness requirements for advice.

## 20d. Why can't the advice or information this committee provides be obtained elsewhere?

The Advisory Committee for the Sustained National Climate Assessment consists of nongovernment experts that will advise on the engagement of stakeholders and on sustained assessment activities and the quadrennial National Climate Assessment report. This invokes the requirement of the Federal Advisory Committee Act (FACA) (5 U.S.C. App. 2) for consensus advice. We have reviewed whether the work of this group could fall under the auspices of an existing committee within NOAA, such as the NOAA Science Advisory Board, and have determined that it could not, in part because this is an interagency effort that is focused on climate impacts in the context of global change, rather than on science issues alone. Moreover, through our ongoing work with the other federal agencies involved in this interagency effort, we are aware of no other committees elsewhere in the government that could be used for the work contemplated here.

# **20e.** Why is it necessary to close and/or partially closed committee meetings? N/A

#### 21. Remarks

Charter expired on August 20, 2017. It has not been renewed.

#### **Designated Federal Officer**

#### Cynthia Decker DFO

| Committee<br>Members | Start      | End        | Occupation  | Member<br>Designation                                |
|----------------------|------------|------------|---|--|
| Avery,<br>Susan      | 04/15/2016 | 04/15/2019 | President Emerita,<br>Woods Hole<br>Oceanographic<br>Institution  | Special<br>Government<br>Employee<br>(SGE)<br>Member |
| Burkett,<br>Maxine   | 04/15/2016 | 04/15/2018 | Professor of Law,<br>University of Hawai'i<br>William S.<br>Richardson School of<br>Law                         | Special<br>Government<br>Employee<br>(SGE)<br>Member |
| Chischilly,<br>Ann   | 04/15/2016 | 04/15/2019 | Executive Director,<br>Northern Arizona<br>University-Institute<br>for Tribal<br>Environmental<br>Professionals | Special<br>Government<br>Employee<br>(SGE)<br>Member |
| Dell, Janet          | 04/15/2016 | 04/15/2019 | Vice President,<br>Strategic<br>Development,<br>AECOM   | Special<br>Government<br>Employee<br>(SGE)<br>Member |
| Dunlap,<br>Riley     | 04/15/2016 | 04/15/2018 | Regents Professor of<br>Sociology and<br>Dresser Professor,<br>Oklahoma State<br>University                     | Special<br>Government<br>Employee<br>(SGE)<br>Member |

| Fleming,<br>Paul      | 04/15/2016 | 04/15/2019 | Climate Resiliency<br>Group Manager,<br>Seattle Public<br>Utilities   | Special<br>Government<br>Employee<br>(SGE)<br>Member |
|-----------------------|------------|------------|---|--|
| Joppa,<br>Lucas       | 04/15/2016 | 04/15/2019 | Lead Environmental<br>Scientist, Microsoft<br>Research  | Special<br>Government<br>Employee<br>(SGE)<br>Member |
| Knowlton,<br>Kim      | 04/15/2016 | 04/15/2018 | Senior Scientist,<br>Science Center<br>Deputy Director,<br>Natural Resources<br>Defense Council and<br>Assistant Clinical<br>Professor, Mailman<br>School of Public<br>Health, Columbia<br>University | Special<br>Government<br>Employee<br>(SGE)<br>Member |
| Lemos,<br>Maria       | 04/15/2016 | 04/15/2019 | Professor of Natural<br>Resources and<br>Environment,<br>University of<br>Michigan School of<br>Natural Resources<br>and Environment  | Special<br>Government<br>Employee<br>(SGE)<br>Member |
| Melillo,<br>Jerry     | 04/15/2016 | 04/15/2019 | Distinguished<br>Scientist and Director<br>Emeritus, The<br>Ecosystems Center,<br>Marine Biological<br>Laboratory   | Special<br>Government<br>Employee<br>(SGE)<br>Member |
| Moss,<br>Richard      | 04/15/2016 | 04/15/2018 | Senior Scientist,<br>Pacific Northwest<br>National Laboratory's<br>Joint Global Change<br>Research Institute at<br>the University of<br>Maryland, Committee<br>Chair                                  | Government<br>Employee<br>(SGE)<br>Member            |
| Poppleton,<br>Kristen | 04/15/2016 | 04/15/2019 | Director of<br>Education, Climate<br>Generation - a Will<br>Steger Legacy   | Special<br>Government<br>Employee<br>(SGE)<br>Member |
| Prather,<br>Michael   | 04/15/2016 | 04/15/2019 | Professor of Earth<br>System Science,<br>University of<br>California, Irvine  | Special<br>Government<br>Employee<br>(SGE)<br>Member |
| Whitehead,<br>Jessica | 04/15/2016 | 04/15/2018 | Coastal Communities<br>Hazards Adaptation<br>Specialist, North<br>Carolina Sea Grant  | Special<br>Government<br>Employee<br>(SGE)<br>Member |

Zarrilli, Daniel

Climate Policy and 04/15/2016 04/15/2019 Resilience Officer,

of the Mayor

Senior Director. Special Government Programs, and Chief Employee (SGE) New York City Office Member

#### Number of Committee Members Listed: 15

#### Narrative Description

The committee's mission was to provide advice on sustained National Climate Assessment activities and products to the Under Secretary of Commerce for Oceans and Atmosphere (Under Secretary), who would forward the advice to the Director of the Office of Science Technology Policy (OSTP). The committee's scope was—as requested by the Under Secretary—to advise on the engagement of stakeholders and on sustained assessment activities and the quadrennial National Climate Assessment report. Within the scope of its mission, the committee's specific objective was to provide advice on a sustained National Climate Assessment process that:a. Integrates, evaluates, and interprets the findings of the U.S. Global Change Research Program (USGCRP) and discusses the scientific uncertainties with such findings; b. Analyzes the effects of current and projected climate change upon ecosystems and biological diversity, agriculture, energy production and use, land and water resources, transportation, human health and welfare, and social systems, including in a regional context; c. Analyzes current trends in global change, both human-induced and natural, and projects major trends for the next 25 to 100 years; d. Is a continuing, inclusive national process that synthesizes relevant science and information about changes in the Earth system as they affect the Nation's climate, and about how such changes relate to and interact with changes in social, economic, ecological, and technological systems; e. Addresses risk-based vulnerabilities for business and industry related to the impacts of weather and climate variations and changes; andf. Supports climate-related decisions by providing information in formats that are useful for decision support.

#### What are the most significant program outcomes associated with this committee?

#### Checked if

Applies

| Improvements to health or safety     |              |
|--------------------------------------|--------------|
| Trust in government                  | $\checkmark$ |
| Major policy changes                 |              |
| Advance in scientific research       |              |
| Effective grant making               |              |
| Improved service delivery            | $\checkmark$ |
| Increased customer satisfaction      | $\checkmark$ |
| Implementation of laws or regulatory | 1            |
| requirements                         |              |
| Other                                |              |

#### **Outcome Comments**

Not Applicable

#### What are the cost savings associated with this committee?

|                            | Checked if Applies |
|----------------------------|--------------------|
| None                       |                    |
| Unable to Determine        | $\checkmark$       |
| Under \$100,000            |                    |
| \$100,000 - \$500,000      |                    |
| \$500,001 - \$1,000,000    |                    |
| \$1,000,001 - \$5,000,000  |                    |
| \$5,000,001 - \$10,000,000 |                    |
| Over \$10,000,000          |                    |
| Cost Savings Other         |                    |

#### **Cost Savings Comments**

Not Applicable

# What is the approximate <u>Number</u> of recommendations produced by this committee for the life of the committee?

0

#### Number of Recommendations Comments

No recommendations received from the committee before termination.

### What is the approximate <u>Percentage</u> of these recommendations that have been or

will be <u>Fully</u> implemented by the agency?

0%

#### % of Recommendations Fully Implemented Comments

No recommendations received from the committee before termination.

# What is the approximate <u>Percentage</u> of these recommendations that have been or will be <u>Partially</u> implemented by the agency?

0%

#### % of Recommendations <u>Partially</u> Implemented Comments Not Applicable

# Does the agency provide the committee with feedback regarding actions taken to implement recommendations or advice offered?

Yes No Not Applicable

#### Agency Feedback Comments

Not Applicable

# What other actions has the agency taken as a result of the committee's advice or recommendation?

Checked if Applies

| Reorganized Priorities            |  |
|-----------------------------------|--|
| Reallocated resources             |  |
| Issued new regulation             |  |
| Proposed legislation              |  |
| Approved grants or other payments |  |
| Other                             |  |

#### **Action Comments**

Not Applicable

#### Is the Committee engaged in the review of applications for grants? No

Grant Review Comments Not Applicable

#### How is access provided to the information for the Committee's documentation?

| now is access provided to the information for the committee's c |                    |  |
|---|--------------------|--|
|   | Checked if Applies |  |
| Contact DFO   | $\checkmark$       |  |
| Online Agency Web Site  | $\checkmark$       |  |
| Online Committee Web Site                                       | $\checkmark$       |  |
| Online GSA FACA Web Site  |                    |  |
| Publications  |                    |  |
| Other   | ✓                  |  |
|   |                    |  |

#### **Access Comments**

Committee's meeting documents have been posted on the Committee website. To date, no materials have been created as a Committee publication.