

# 2004 Current Fiscal Year Report: Blue Mountains Natural Resources Institute Advisory Board

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## 1. Department or Agency

Department of Agriculture

## 2. Fiscal Year

2004

## 3. Committee or Subcommittee

Blue Mountains Natural Resources Institute  
Advisory Board

## 3b. GSA

## Committee No.

1276

## 4. Is this New Fiscal Year?

No

## 5. Current Charter

09/29/1999

## 6. Expected Renewal Date

## 7. Expected Term Date

09/30/2004

## 8a. Was Terminated During Fiscal Year?

Yes

## 8b. Specific Termination Authority

## 8c. Actual Term Date

12/19/2003

## 9. Agency Recommendation for Next Fiscal Year

Terminate

## 10a. Legislation Req to Terminate?

Yes

## 10b. Legislation Pending?

Pending

## 11. Establishment Authority Statutory (Congress Created)

## 12. Specific Establishment Authority

Public Law 101-624

## 13. Effective Date

11/28/1990

## 14. Committee Type

Continuing

## 14c. Presidential?

No

## 15. Description of Committee Non Scientific Program Advisory Board

## 16a. Total

## Number of Reports

No Reports for  
this Fiscal Year

## 17a.

Open

0

17b. Closed

0

17c. Partially Closed

0

Other Activities

0

## Meetings and Dates

No Meetings

Current Next  
FY FY

<b>18a(1). Personnel Pmts to Non-Federal Members</b>	\$0.00	\$0.00
<b>18a(2). Personnel Pmts to Federal Members</b>	\$0.00	\$0.00
<b>18a(3). Personnel Pmts to Federal Staff</b>	\$0.00	\$0.00
<b>18a(4). Personnel Pmts to Non-Member Consultants</b>	\$0.00	\$0.00
<b>18b(1). Travel and Per Diem to Non-Federal Members</b>	\$0.00	\$0.00
<b>18b(2). Travel and Per Diem to Federal Members</b>	\$0.00	\$0.00
<b>18b(3). Travel and Per Diem to Federal Staff</b>	\$0.00	\$0.00
<b>18b(4). Travel and Per Diem to Non-member Consultants</b>	\$0.00	\$0.00
<b>18c. Other(rents,user charges, graphics, printing, mail, etc.)</b>	\$0.00	\$0.00
<b>18d. Total</b>	\$0.00	\$0.00
<b>19. Federal Staff Support Years (FTE)</b>	0.00	0.00

**20a. How does the Committee accomplish its purpose?**

The Committee provided advice to the Blue Mountains Natural Resources Institute on specific research issues the Institute should address and assisted the Institute in developing contacts and cooperation with key organizations and individuals in the region. The Committee also provided advice on outreach topics, educational activities, and forums for discussion of natural resource issues.

**20b. How does the Committee balance its membership?**

Tribal, academic, Federal agency, State agency, landowner, county, forest industry, conservation group, and business interests were represented on the board and on sub-committees.

**20c. How frequent and relevant are the Committee Meetings?**

The Committee has discontinued meeting.

**20d. Why can't the advice or information this committee provides be obtained elsewhere?**

The Committee provided a forum for discussion of the issues among the many people with differing viewpoints and interests in the forests and resources of the Blue Mountains. Individuals can give isolated input to the agency, but the BMNRI was the only federally approved advisory committee that dealt with forest and related resources in the Blue Mountains. It provided a forum for discussion in contrast to isolated input.

**20e. Why is it necessary to close and/or partially closed committee meetings?**

N/A

**21. Remarks**

The committee is being recommended for termination because it has fulfilled the statutory requirement of assisting in the formulation of plans for implementing the Blue Mountain Natural Resource Institute Research and Demonstrations Program.

**Designated Federal Officer**

Lynn Starr Acting Manager, BMNRI

**Narrative Description**

The committee was terminated on 12/19/2003.

**What are the most significant program outcomes associated with this committee?**

Checked if  
Applies

Improvements to health or safety	<input type="checkbox"/>
Trust in government	<input type="checkbox"/>
Major policy changes	<input type="checkbox"/>
Advance in scientific research	<input type="checkbox"/>
Effective grant making	<input type="checkbox"/>
Improved service delivery	<input type="checkbox"/>
Increased customer satisfaction	<input type="checkbox"/>
Implementation of laws or regulatory requirements	<input type="checkbox"/>
Other	<input type="checkbox"/>

**Outcome Comments**

NA

**What are the cost savings associated with this committee?**

Checked if Applies

None	<input type="checkbox"/>
Unable to Determine	<input type="checkbox"/>
Under \$100,000	<input type="checkbox"/>
\$100,000 - \$500,000	<input type="checkbox"/>
\$500,001 - \$1,000,000	<input type="checkbox"/>
\$1,000,001 - \$5,000,000	<input type="checkbox"/>
\$5,000,001 - \$10,000,000	<input type="checkbox"/>
Over \$10,000,000	<input type="checkbox"/>
Cost Savings Other	<input type="checkbox"/>

**Cost Savings Comments**

NA

**What is the approximate Number of recommendations produced by this committee for the life of the committee?**

0

**Number of Recommendations Comments**

NA

**What is the approximate Percentage of these recommendations that have been or will be Fully implemented by the agency?**

0%

**% of Recommendations Fully Implemented Comments**

NA

**What is the approximate Percentage of these recommendations that have been or will be Partially implemented by the agency?**

0%

**% of Recommendations Partially Implemented Comments**

NA

**Does the agency provide the committee with feedback regarding actions taken to implement recommendations or advice offered?**

Yes ☐ No ☒ Not Applicable ☐

**Agency Feedback Comments**

NA

**What other actions has the agency taken as a result of the committee's advice or recommendation?**

Checked if Applies

Reorganized Priorities	<input type="checkbox"/>
Reallocated resources	<input type="checkbox"/>
Issued new regulation	<input type="checkbox"/>
Proposed legislation	<input type="checkbox"/>
Approved grants or other payments	<input type="checkbox"/>
Other	<input type="checkbox"/>

**Action Comments**

NA

**Is the Committee engaged in the review of applications for grants?**

No

**Grant Review Comments**

NA

**How is access provided to the information for the Committee's documentation?**

Checked if Applies

- |                           |                                     |
|---------------------------|-------------------------------------|
| Contact DFO               | <input checked="" type="checkbox"/> |
| Online Agency Web Site    | <input type="checkbox"/>            |
| Online Committee Web Site | <input type="checkbox"/>            |
| Online GSA FACA Web Site  | <input type="checkbox"/>            |
| Publications              | <input type="checkbox"/>            |
| Other                     | <input checked="" type="checkbox"/> |

**Access Comments**

Data maintained by the CMO.