

## 2004 Current Fiscal Year Report: Microbial and Disinfectants/Disinfection Byproducts Advisory Committee

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|  |   |   |                                  |
|--|---|---|----------------------------------|
| <b>1. Department or Agency</b>   |   | <b>2. Fiscal Year</b>                       |                                  |
| Environmental Protection Agency  |   | 2004  |                                  |
| <b>3. Committee or Subcommittee</b>                                    |   | <b>3b. GSA Committee No.</b>                |                                  |
| Microbial and Disinfectants/Disinfection Byproducts Advisory Committee |   | 5159  |                                  |
| <b>4. Is this New Fiscal Year?</b>                                     | <b>5. Current Charter</b>                 | <b>6. Expected Renewal Date</b>             | <b>7. Expected Term Date</b>     |
| No   | 03/07/2003                                | 03/07/2005                                  | 03/07/2005                       |
| <b>8a. Was Terminated During Fiscal Year?</b>                          | <b>8b. Specific Termination Authority</b> |   | <b>8c. Actual Term Date</b>      |
| Yes  | Agency Decision Document                  |   | 02/05/2004                       |
| <b>9. Agency Recommendation for Next Fiscal Year</b>                   | <b>10a. Legislation Req to Terminate?</b> |   | <b>10b. Legislation Pending?</b> |
| Terminate  | No  |   |                                  |
| <b>11. Establishment Authority</b>                                     |   | Agency Authority                            |                                  |
| <b>12. Specific Establishment Authority</b>                            | <b>13. Effective Date</b>                 | <b>14. Committee Type</b>                   | <b>14c. Presidential?</b>        |
| Agency decision document   | 02/10/1997                                | Continuing                                  | No                               |
| <b>15. Description of Committee</b>                                    |   | Scientific Technical Program Advisory Board |                                  |
| <b>16a. Total Number of Reports</b>                                    | No Reports for this Fiscal Year           |   |                                  |
| <b>17a. Open Meetings and Dates</b>                                    | <b>17b. Closed</b>                        | <b>17c. Partially Closed</b>                | <b>Other Activities</b>          |
| 0  | 0   | 0   | 0                                |
| <b>17d. Total</b>  |   |   |                                  |
| 0  |   |   |                                  |

No Meetings

|   | <b>Current<br/>FY</b> | <b>Next<br/>FY</b> |
|---|-----------------------|--------------------|
| <b>18a(1). Personnel Pmts to<br/>Non-Federal Members</b>                  | \$0.00                | \$0.00             |
| <b>18a(2). Personnel Pmts to<br/>Federal Members</b>                      | \$0.00                | \$0.00             |
| <b>18a(3). Personnel Pmts to<br/>Federal Staff</b>                        | \$0.00                | \$0.00             |
| <b>18a(4). Personnel Pmts to<br/>Non-Member Consultants</b>               | \$0.00                | \$0.00             |
| <b>18b(1). Travel and Per Diem to<br/>Non-Federal Members</b>             | \$0.00                | \$0.00             |
| <b>18b(2). Travel and Per Diem to<br/>Federal Members</b>                 | \$0.00                | \$0.00             |
| <b>18b(3). Travel and Per Diem to<br/>Federal Staff</b>                   | \$0.00                | \$0.00             |
| <b>18b(4). Travel and Per Diem to<br/>Non-member Consultants</b>          | \$0.00                | \$0.00             |
| <b>18c. Other(rents,user charges,<br/>graphics, printing, mail, etc.)</b> | \$0.00                | \$0.00             |
| <b>18d. Total</b>   | \$0.00                | \$0.00             |
| <b>19. Federal Staff Support Years<br/>(FTE)</b>                          | 0.00                  | 0.00               |

**20a. How does the Committee accomplish its purpose?**

The committee terminated and did not meet in Fiscal Year 2004 -- it terminated on February 5, 2004.

**20b. How does the Committee balance its membership?**

The committee terminated and did not meet in Fiscal Year 2004. Members terms were not renewed after March 9, 2003.

**20c. How frequent and relevant are the Committee Meetings?**

The committee terminated and did not meet in Fiscal Year 2004.

**20d. Why can't the advice or information this committee provides be obtained elsewhere?**

The committee terminated and did not meet in Fiscal Year 2004.

**20e. Why is it necessary to close and/or partially closed committee meetings?**

N/A. The committee terminated and did not meet in Fiscal Year 2004.

**21. Remarks**

The committee was terminated in Fiscal Year 2004 (2/5/04). There were no meetings, reports, costs, or accomplishments. Members were not re-appointed after their terms expired on March 9, 2003.

**Designated Federal Officer**

Sharon L. Gonder Environmental Engineer

**Narrative Description**

There was no performance in Fiscal Year 2004. All members terms expired March 9, 2003.

**What are the most significant program outcomes associated with this committee?**

Checked if  
Applies

Improvements to health or safety

☐

Trust in government

☐

Major policy changes

☐

Advance in scientific research

☐

- |   |                          |
|---|--------------------------|
| Effective grant making                            | <input type="checkbox"/> |
| Improved service delivery                         | <input type="checkbox"/> |
| Increased customer satisfaction                   | <input type="checkbox"/> |
| Implementation of laws or regulatory requirements | <input type="checkbox"/> |
| Other   | <input type="checkbox"/> |

**Outcome Comments**

NA

**What are the cost savings associated with this committee?**

Checked if Applies

- |                            |                          |
|----------------------------|--------------------------|
| None                       | <input type="checkbox"/> |
| Unable to Determine        | <input type="checkbox"/> |
| Under \$100,000            | <input type="checkbox"/> |
| \$100,000 - \$500,000      | <input type="checkbox"/> |
| \$500,001 - \$1,000,000    | <input type="checkbox"/> |
| \$1,000,001 - \$5,000,000  | <input type="checkbox"/> |
| \$5,000,001 - \$10,000,000 | <input type="checkbox"/> |
| Over \$10,000,000          | <input type="checkbox"/> |
| Cost Savings Other         | <input type="checkbox"/> |

**Cost Savings Comments**

NA

**What is the approximate Number of recommendations produced by this committee for the life of the committee?**

0

**Number of Recommendations Comments**

NA

**What is the approximate Percentage of these recommendations that have been or will be Fully implemented by the agency?**

0%

**% of Recommendations Fully Implemented Comments**

NA

**What is the approximate Percentage of these recommendations that have been or will be Partially implemented by the agency?**

0%

**% of Recommendations Partially Implemented Comments**

NA

**Does the agency provide the committee with feedback regarding actions taken to implement recommendations or advice offered?**

Yes ☐ No ☒ Not Applicable ☐

**Agency Feedback Comments**

NA

**What other actions has the agency taken as a result of the committee's advice or recommendation?**

Checked if Applies

|                                   |                          |
|-----------------------------------|--------------------------|
| Reorganized Priorities            | <input type="checkbox"/> |
| Reallocated resources             | <input type="checkbox"/> |
| Issued new regulation             | <input type="checkbox"/> |
| Proposed legislation              | <input type="checkbox"/> |
| Approved grants or other payments | <input type="checkbox"/> |
| Other                             | <input type="checkbox"/> |

**Action Comments**

NA

**Is the Committee engaged in the review of applications for grants?**

No

**Grant Review Comments**

NA

**How is access provided to the information for the Committee's documentation?**

Checked if Applies

|                        |                          |
|------------------------|--------------------------|
| Contact DFO            | <input type="checkbox"/> |
| Online Agency Web Site | <input type="checkbox"/> |

Online Committee Web Site



Online GSA FACA Web Site



Publications



Other



**Access Comments**

NA