

## 2004 Current Fiscal Year Report: Joshua Tree National Park Advisory Commission

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### 1. Department or Agency

Department of the Interior

### 2. Fiscal Year

2004

### 3. Committee or Subcommittee

Joshua Tree National Park Advisory  
Commission

### 3b. GSA

### Committee No.

5190

### 4. Is this New Fiscal Year?

No

### 5. Current Charter

07/11/1997

### 6. Expected Renewal Date

07/11/1999

### 7. Expected Term Date

10/31/2004

### 8a. Was Terminated During Fiscal Year?

Yes

### 8b. Specific Termination Authority

P.L. 103-433 (Title IV)

### 8c. Actual Term Date

09/30/2004

### 9. Agency Recommendation for Next Fiscal Year

Terminate

### 10a. Legislation Req to Terminate?

No

### 10b. Legislation Pending?

### 11. Establishment Authority

Statutory (Congress Created)

### 12. Specific Establishment Authority

P.L.103-433 (Title IV)

### 13. Effective Date

10/31/1994

### 14. Committee Type

Continuing

### 14c. Presidential?

No

### 15. Description of Committee

Non Scientific Program Advisory Board

### 16a. Total Number of Reports

No Reports for  
this Fiscal Year

### 17a. Open

0

### 17b. Closed

0

### 17c. Partially Closed

0

### Other Activities

0

### Meetings and Dates

No Meetings

	Current FY	Next FY
<b>18a(1). Personnel Pmts to Non-Federal Members</b>	\$0.00	\$0.00
<b>18a(2). Personnel Pmts to Federal Members</b>	\$0.00	\$0.00
<b>18a(3). Personnel Pmts to Federal Staff</b>	\$0.00	\$0.00
<b>18a(4). Personnel Pmts to Non-Member Consultants</b>	\$0.00	\$0.00
<b>18b(1). Travel and Per Diem to Non-Federal Members</b>	\$0.00	\$0.00
<b>18b(2). Travel and Per Diem to Federal Members</b>	\$0.00	\$0.00
<b>18b(3). Travel and Per Diem to Federal Staff</b>	\$0.00	\$0.00
<b>18b(4). Travel and Per Diem to Non-member Consultants</b>	\$0.00	\$0.00
<b>18c. Other(rents,user charges, graphics, printing, mail, etc.)</b>	\$0.00	\$0.00
<b>18d. Total</b>	\$0.00	\$0.00
<b>19. Federal Staff Support Years (FTE)</b>	0.00	0.00

**20a. How does the Committee accomplish its purpose?**

FY 2003 - The Advisory Commission's purpose, to complete the Backcountry and Wilderness Management Plan, is successfully done. The primary focus of the Commission has been to advise the Secretary of the Interior through the park Superintendent about the development and implementation of the park's Backcountry and Wilderness Management Plan, which serves as an amendment to the park's General Management Plan. The Committee has provided feedback and recommendations to the National Park Service.

**20b. How does the Committee balance its membership?**

Commission members represent the tourism industry, off-road vehicle community, climbing interests, mining, home owners, business owners, Native American community, county government and conservation organizations.

**20c. How frequent and relevant are the Committee Meetings?**

The Commission met twice a year.

**20d. Why can't the advice or information this committee provides be obtained elsewhere?**

The committee has completed the work for which it was authorized - to advise on the development of the General Management Plan

**20e. Why is it necessary to close and/or partially closed committee meetings?**

All meetings are open and announced through the Federal Register and local and regional media.

**21. Remarks**

(1) Re #6 (EXPECTED CHARTER RENEWAL DATE) -- The FACA Section 14 (b) biennial rechartering requirement has been waived for this Commission by P.L. 102-525, October 26, 1992.

(2) Re MEMBERSHIP -- In accordance with the commission Charter and P.L. 102-525, members may continue to serve after the expiration of their terms until successors are appointed.

**Designated Federal Officer**

Curt Sauer Superintendent, Joshua Tree National Park

Committee Members	Start	End	Occupation	Member Designation
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Bell, Chuck	07/02/1997	07/02/2001	Ecology/Range Management	Special Government Employee (SGE) Member
Brashear, Marie	06/14/2000	07/02/2001	Mining Interest/Range Management	Special Government Employee (SGE) Member
Daigneault, Gary	07/02/1997	07/02/2001	Private Property Owner/Business Owner	Special Government Employee (SGE) Member
Freter, John	06/14/2000	07/02/2001	Private Property Owner	Special Government Employee (SGE) Member
Huse, Brian	07/02/1997	10/30/2000	Conservation	Special Government Employee (SGE) Member
McIntyre, Spence	07/02/1997	07/02/2001	Management of Park Values	Special Government Employee (SGE) Member
Melanson, Roger	07/02/1997	07/02/2001	Law Enforcement/Equestrian Community/Grazing	Special Government Employee (SGE) Member
Mendoza, Ramon	07/02/1997	07/02/2001	Native American Values	Special Government Employee (SGE) Member
Mouriquand, Leslie	07/02/1997	07/02/2001	Archeologist/Community Planning	Special Government Employee (SGE) Member
Russell, Richard	07/02/1997	07/02/2001	Range Management/Off-Highway Vehicle Association	Special Government Employee (SGE) Member
Shmakoff, Lynne	06/14/2000	07/02/2001	Private Property Owner	Special Government Employee (SGE) Member

Taylor, Joan	05/12/2001	07/02/2001	Biology/Management of Park Values	Special Government Employee (SGE) Member
Vogel, Randy	05/02/2001	07/01/2001	Geology/Recreational Climbing	Special Government Employee (SGE) Member
Wilson, Roy	07/02/1997	07/02/2001	Elected Official, Riverside County	Special Government Employee (SGE) Member
Zimmerman, Gilbert	07/02/1997	07/02/2001	Park Protection Value/Tourism	Special Government Employee (SGE) Member

**Number of Committee Members Listed: 15**

### **Narrative Description**

The Joshua Tree National Park Advisory Commission did not meet this fiscal year.

### **What are the most significant program outcomes associated with this committee?**

Checked if  
Applies

Improvements to health or safety	<input type="checkbox"/>
Trust in government	<input type="checkbox"/>
Major policy changes	<input type="checkbox"/>
Advance in scientific research	<input type="checkbox"/>
Effective grant making	<input type="checkbox"/>
Improved service delivery	<input type="checkbox"/>
Increased customer satisfaction	<input type="checkbox"/>
Implementation of laws or regulatory requirements	<input type="checkbox"/>
Other	<input type="checkbox"/>

### **Outcome Comments**

NA

**What are the cost savings associated with this committee?**

Checked if Applies

None	<input type="checkbox"/>
Unable to Determine	<input type="checkbox"/>
Under \$100,000	<input type="checkbox"/>
\$100,000 - \$500,000	<input type="checkbox"/>
\$500,001 - \$1,000,000	<input type="checkbox"/>
\$1,000,001 - \$5,000,000	<input type="checkbox"/>
\$5,000,001 - \$10,000,000	<input type="checkbox"/>
Over \$10,000,000	<input type="checkbox"/>
Cost Savings Other	<input type="checkbox"/>

**Cost Savings Comments**

NA

**What is the approximate Number of recommendations produced by this committee for the life of the committee?**

0

**Number of Recommendations Comments**

NA

**What is the approximate Percentage of these recommendations that have been or will be Fully implemented by the agency?**

0%

**% of Recommendations Fully Implemented Comments**

NA

**What is the approximate Percentage of these recommendations that have been or will be Partially implemented by the agency?**

0%

**% of Recommendations Partially Implemented Comments**

NA

**Does the agency provide the committee with feedback regarding actions taken to**

**implement recommendations or advice offered?**

Yes ☐ No ☒ Not Applicable ☐

**Agency Feedback Comments**

NA

**What other actions has the agency taken as a result of the committee's advice or recommendation?**

Checked if Applies

Reorganized Priorities	<input type="checkbox"/>
Reallocated resources	<input type="checkbox"/>
Issued new regulation	<input type="checkbox"/>
Proposed legislation	<input type="checkbox"/>
Approved grants or other payments	<input type="checkbox"/>
Other	<input type="checkbox"/>

**Action Comments**

NA

**Is the Committee engaged in the review of applications for grants?**

No

**Grant Review Comments**

NA

**How is access provided to the information for the Committee's documentation?**

Checked if Applies

Contact DFO	<input type="checkbox"/>
Online Agency Web Site	<input type="checkbox"/>
Online Committee Web Site	<input type="checkbox"/>
Online GSA FACA Web Site	<input type="checkbox"/>
Publications	<input type="checkbox"/>
Other	<input type="checkbox"/>

**Access Comments**

NA