

## 2002 Current Fiscal Year Report: Niobrara Scenic River Advisory Commission

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### 1. Department or Agency

Department of the Interior

### 2. Fiscal Year

2002

### 3. Committee or Subcommittee

Niobrara Scenic River Advisory  
Commission

### 3b. GSA Committee No.

564

### 4. Is this New During Fiscal Year?

No

### 5. Current Charter

07/31/1991

### 6. Expected Renewal Date

07/31/1993

### 7. Expected Term Date

05/24/2001

### 8a. Was Terminated During Fiscal Year?

Yes

### 8b. Specific Termination Authority

P.L. 102-50 (Section  
5)

### 8c. Actual Term Date

05/24/2001

### 9. Agency Recommendation for Next Fiscal Year

Terminate

### 10a. Legislation Req to Terminate?

### 10b. Legislation Pending?

### 11. Establishment Authority

Statutory (Congress Created)

### 12. Specific Establishment Authority

P.L. 102-50 (Section 5)

### 13. Effective Date

05/24/1991

### 14. Committee Type

Ad hoc

### 14c. Presidential?

No

### 15. Description of Committee

Non Scientific Program Advisory  
Board

### 16a. Total Number of Reports

1

### 16b. Report Date

07/29/2002

### Report Title

Not Listed

### Number of Committee Reports Listed:

1

### 17a.

0 Open

17b. Closed 0

17c. Partially Closed 0

Other Activities 0

17d. Total 0

### Meetings and Dates

No Meetings

	Current FY	Next FY
<b>18a(1). Personnel Pmts to Non-Federal Members</b>	\$0.00	\$0.00
<b>18a(2). Personnel Pmts to Federal Members</b>	\$0.00	\$0.00
<b>18a(3). Personnel Pmts to Federal Staff</b>	\$0.00	\$0.00
<b>18a(4). Personnel Pmts to Non-Member Consultants</b>	\$0.00	\$0.00
<b>18b(1). Travel and Per Diem to Non-Federal Members</b>	\$0.00	\$0.00
<b>18b(2). Travel and Per Diem to Federal Members</b>	\$0.00	\$0.00
<b>18b(3). Travel and Per Diem to Federal Staff</b>	\$0.00	\$0.00
<b>18b(4). Travel and Per Diem to Non-member Consultants</b>	\$0.00	\$0.00
<b>18c. Other(rents,user charges, graphics, printing, mail, etc.)</b>	\$0.00	\$0.00
<b>18d. Total</b>	\$0.00	\$0.00
<b>19. Federal Staff Support Years (FTE)</b>	0.00	0.00

**20a. How does the Committee accomplish its purpose?**

The occasional value of the open advisory committee meetings to the public, the distribution of meeting minutes throughout the community, the State, and other interested parties, and the continued media coverage of the advisory committee analysis of planning documents has been critical to the consensus-building process in the community for the completion of the General Management Plan/Environmental Impact Statement.

**20b. How does the Committee balance its**

**membership?**

The eleven members on the committee represent a broad cross-section of the public interested in the long-term management of the Niobrara National Scenic River. Members represented property owners in the Niobrara Valley, canoe outfitters, the State of Nebraska, county and/or natural resource districts, and the conservation community.

**20c. How frequent and relevant are the Committee Meetings?**

The Commission met once prior to expiration. Since the group represents the community, their discussion of issues provided critical input to the decision-making process. The public meeting provided an open forum for discussion with community members who attend the meetings or write letters to the advisory committee.

**20d. Why can't the advice or information this committee provides be obtained elsewhere?**

The Niobrara Scenic River Advisory Commission was established pursuant to Public Law 102-50, to advise the Secretary of the Interior on matters pertaining to the development of a management plan, and the management and operation of the 76-mile Niobrara National Scenic River.

**20e. Why is it necessary to close and/or partially closed committee meetings?**

All meetings were open.

**21. Remarks**

(1) The advisory commission met once in 2001, just prior to expiration on May 24, 2001.

## Designated Federal Officer

William W. Schenk, Regional Director, Midwest  
Region, National Park Service

Committee Members	Start	End	Occupation	Member Designation
Appelt, Ann	05/19/1992	05/19/1995	Landowner	Special Government Employee (SGE) Member
Arrowsmith, Brad	05/19/1992	05/19/1995	Landowner	Special Government Employee (SGE) Member
Christiansen, Lou	05/19/1992	05/19/1995	Canoe Outfitter	Special Government Employee (SGE) Member
Egehoff, Franklin	05/19/1992	05/19/1995	Landowner	Special Government Employee (SGE) Member
Hilske, Robert	05/19/1992	05/19/1995	Natural Resource District	Special Government Employee (SGE) Member
Kuhre, Doug	05/19/1992	05/19/1995	Landowner	Special Government Employee (SGE) Member
Parker, Winifred	05/19/1992	05/19/1995	Landowner	Special Government Employee (SGE) Member
Sandall, Wesley	05/19/1992	05/19/1995	Landowner, County Representative	Special Government Employee (SGE) Member
Shay, Vince	05/19/1992	05/19/1995	Conservation Organization (TNC)	Special Government Employee (SGE) Member
Simmons, Carl	01/15/1993	01/15/1996	Landowner	Special Government Employee (SGE) Member
Williamson, Dayle	05/19/1992	05/19/1995	Governors Representative (Nebraska)	Special Government Employee (SGE) Member

**Number of Committee Members Listed: 11**

## Narrative Description

**What are the most significant program outcomes associated with this committee?**

Checked if  
Applies

- |   |                          |
|---|--------------------------|
| Improvements to health or safety                  | <input type="checkbox"/> |
| Trust in government                               | <input type="checkbox"/> |
| Major policy changes                              | <input type="checkbox"/> |
| Advance in scientific research                    | <input type="checkbox"/> |
| Effective grant making                            | <input type="checkbox"/> |
| Improved service delivery                         | <input type="checkbox"/> |
| Increased customer satisfaction                   | <input type="checkbox"/> |
| Implementation of laws or regulatory requirements | <input type="checkbox"/> |
| Other   | <input type="checkbox"/> |

**Outcome Comments**

**What are the cost savings associated with this committee?**

Checked if Applies

- |                            |                                     |
|----------------------------|-------------------------------------|
| None                       | <input checked="" type="checkbox"/> |
| Unable to Determine        | <input type="checkbox"/>            |
| Under \$100,000            | <input type="checkbox"/>            |
| \$100,000 - \$500,000      | <input type="checkbox"/>            |
| \$500,001 - \$1,000,000    | <input type="checkbox"/>            |
| \$1,000,001 - \$5,000,000  | <input type="checkbox"/>            |
| \$5,000,001 - \$10,000,000 | <input type="checkbox"/>            |
| Over \$10,000,000          | <input type="checkbox"/>            |
| Cost Savings Other         | <input type="checkbox"/>            |

**Cost Savings Comments**

**What is the approximate Number of recommendations produced by this committee for the life of the committee?**

0

## Number of Recommendations Comments

What is the approximate Percentage of these recommendations that have been or will be Fully implemented by the agency?

%

## % of Recommendations Fully Implemented Comments

What is the approximate Percentage of these recommendations that have been or will be Partially implemented by the agency?

%

## % of Recommendations Partially Implemented Comments

Does the agency provide the committee with feedback regarding actions taken to implement recommendations or advice offered?

Yes ☐ No ☐ Not Applicable ☒

## Agency Feedback Comments

What other actions has the agency taken as a result of the committee's advice or recommendation?

Checked if Applies

Reorganized Priorities	<input type="checkbox"/>
Reallocated resources	<input type="checkbox"/>
Issued new regulation	<input type="checkbox"/>
Proposed legislation	<input type="checkbox"/>
Approved grants or other payments	<input type="checkbox"/>
Other	<input type="checkbox"/>

## Action Comments

**Is the Committee engaged in the review of applications for grants?**

No

**Grant Review Comments**

**How is access provided to the information for the Committee's documentation?**

Checked if Applies

- |                           |                          |
|---------------------------|--------------------------|
| Contact DFO               | <input type="checkbox"/> |
| Online Agency Web Site    | <input type="checkbox"/> |
| Online Committee Web Site | <input type="checkbox"/> |
| Online GSA FACA Web Site  | <input type="checkbox"/> |
| Publications              | <input type="checkbox"/> |
| Other                     | <input type="checkbox"/> |

**Access Comments**