

## 2002 Current Fiscal Year Report: Migrant and Seasonal Farmworker Employment and Training Advisory Committee

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|  |   |                                 |                                  |
|--|---|---------------------------------|----------------------------------|
| <b>1. Department or Agency</b>   |   | <b>2. Fiscal Year</b>           |                                  |
| Department of Labor  |   | 2002                            |                                  |
| <b>3. Committee or Subcommittee</b>  |   | <b>3b. GSA Committee No.</b>    |                                  |
| Migrant and Seasonal Farmworker Employment and Training Advisory Committee |   | 5243                            |                                  |
| <b>4. Is this New Fiscal Year?</b>   | <b>5. Current Charter</b>                 | <b>6. Expected Renewal Date</b> | <b>7. Expected Term Date</b>     |
| No   | 12/01/2000                                | 12/01/2002                      | 12/01/2002                       |
| <b>8a. Was Terminated During Fiscal Year?</b>                              | <b>8b. Specific Termination Authority</b> |                                 | <b>8c. Actual Term Date</b>      |
| Yes  |   |                                 | 07/25/2002                       |
| <b>9. Agency Recommendation for Next Fiscal Year</b>                       | <b>10a. Legislation Req to Terminate?</b> |                                 | <b>10b. Legislation Pending?</b> |
| Terminate  | No  |                                 |                                  |
| <b>11. Establishment Authority</b> Agency Authority                        |   |                                 |                                  |
| <b>12. Specific Establishment Authority</b>                                | <b>13. Effective Date</b>                 | <b>14. Committee Type</b>       | <b>14c. Presidential?</b>        |
| Federal Register   | 08/19/1998                                | Continuing                      | No                               |
| <b>15. Description of Committee</b> Other Committee                        |   |                                 |                                  |
| <b>16a. Total Number of Reports</b> No Reports for this Fiscal Year        |   |                                 |                                  |
| <b>17a. Open</b>   | <b>17b. Closed</b>                        | <b>17c. Partially Closed</b>    | <b>Other Activities</b>          |
| 0  | 0   | 0                               | 0                                |
| <b>17d. Total</b> 0  |   |                                 |                                  |
| <b>Meetings and Dates</b>  |   |                                 |                                  |
| No Meetings  |   |                                 |                                  |

|   | Current<br>FY | Next<br>FY |
|---|---------------|------------|
| <b>18a(1). Personnel Pmts to Non-Federal Members</b>                  | \$0.00        | \$0.00     |
| <b>18a(2). Personnel Pmts to Federal Members</b>                      | \$0.00        | \$0.00     |
| <b>18a(3). Personnel Pmts to Federal Staff</b>                        | \$0.00        | \$0.00     |
| <b>18a(4). Personnel Pmts to Non-Member Consultants</b>               | \$0.00        | \$0.00     |
| <b>18b(1). Travel and Per Diem to Non-Federal Members</b>             | \$0.00        | \$0.00     |
| <b>18b(2). Travel and Per Diem to Federal Members</b>                 | \$0.00        | \$0.00     |
| <b>18b(3). Travel and Per Diem to Federal Staff</b>                   | \$0.00        | \$0.00     |
| <b>18b(4). Travel and Per Diem to Non-member Consultants</b>          | \$0.00        | \$0.00     |
| <b>18c. Other(rents,user charges, graphics, printing, mail, etc.)</b> | \$0.00        | \$0.00     |
| <b>18d. Total</b>   | \$0.00        | \$0.00     |
| <b>19. Federal Staff Support Years (FTE)</b>                          | 0.00          | 0.00       |

**20a. How does the Committee accomplish its purpose?**

SOLICIT THE VIEWS OF A WIDE VARIETY OF FARMWORKER GROUPS SERVING THE NEEDS OF MIGRANT AND SEASONAL FARMWORKERS, INCLUDING ORGANIZATIONS OPERATING EMPLOYMENT AND TRAINING PROGRAMS FUNDED UNDER WIA 167, ON ISSUES AFFECTING THE OPERATION, ADMINISTRATION AND PERFORMANCE OF SUCH PROGRAMS. THE COMMITTEE WILL ADVISE THE SECRETARY OF LABOR WITH RESPECT TO THE IMPLEMENTATION OF PROGRAMS UNDER

SECTION 167 AND OTHER PROGRAMS PROVIDING SERVICES TO MIGRANT AND SEASONAL FARMWORKERS. THE COMMITTEE WILL PROMOTE EFFECTIVE PARTNERSHIPS WITH THE WIA ONE-STOP DELIVERY SYSTEMS AT THE STATE AND LOCAL LEVELS. PREPARE AND SUBMIT DIRECTLY TO THE SECRETARY OF LABOR AND ASSISTANT SECRETARY FOR EMPLOYMENT AND TRAINING, NOT LATER THAN JANUARY 1 OF EACH EVEN-NUMBERED YEAR A REPORT CONTAINING INFORMATION ON THE PROGRESS OF MIGRANT AND SEASONAL FARMWORKER JOB TRAINING PROGRAMS AND RECOMMENDATIONS FOR IMPROVING THEIR ADMINISTRATION AND EFFECTIVENESS

**20b. How does the Committee balance its membership?**

THE COMMITTEE WILL CONSIST OF APPROXIMATELY FIFTEEN REPRESENTATIVES AS FOLLOWS: TWELVE FROM THE NATIONAL FARMWORKER JOB PROGRAM (NFJP) WITH FIELD EXPERIENCE IN THE DAILY OPERATION AND ADMINISTRATION OF MIGRANT AND SEASONAL FARMWORKER PROGRAMS, APPOINTED BY THE SECRETARY OF LABOR FROM AMONG INDIVIDUALS NOMINATED BY THE NFJP GRANTEE ORGANIZATIONS, AND THREE REPRESENTATIVES FROM ORGANIZATIONS, ASSOCIATIONS AND OTHER FEDERAL AGENCIES WITH EXPERTISE RELATIVE TO MIGRANT AND SEASONAL FARMWORKERS, TO BE APPOINTED DIRECTLY BY THE SECRETARY OF LABOR. THE MEMBERSHIP OF THE COMMITTEE SHALL REPRESENT ALL

GEOGRAPHIC AREAS OF THE UNITED STATES, INCLUDING THE COMMONWEALTH OF PUERTO RICO, WITH A SUBSTANTIAL MIGRANT AND SEASONAL FARMWORKER POPULATION.

**20c. How frequent and relevant are the Committee Meetings?**

THE COMMITTEE SHALL MEET NOT LESS OFTEN THAN TWICE EACH PROGRAM YEAR. THE MEETINGS PROVIDE THE PRIMARY VEHICLE FOR THE COMMITTEE TO FULLFILL ITS ROLE UNDER THE CHARTER. The last meeting of the Commnnttee was held on August 16, 2001.

**20d. Why can't the advice or information this committee provides be obtained elsewhere?**

IN 1997, THE DEPARTMENT OF LABOR ESTABLISHED A PARTNERSHIP WITH THE JOB TRAINING PARTNERSHIP ACT MIGRANT AND SEASONAL FARMWORKER GRANTEEES BASED ON RESPECT, TRUST AND MUTUAL RESPONSIBILITY FOR PROGRAM RESULTS. THIS PARTNERSHIP CONTINUES TO PROVIDE MANY POSITIVE PROGRAM IMPROVEMENTS AS WELL AS GREATER ADMINISTRATIVE STABILITY AND STATURE AS AN OFFICIAL ADVISORY COMMITTEE ESTABLISHED BY THE DEPARTMENT.

**20e. Why is it necessary to close and/or partially closed committee meetings?**

ALL MEETINGS ARE OPEN TO THE PUBLIC. COMMENT PERIOD IS SET ASIDE FOR EACH MEETING

**21. Remarks**

The Committee met on August 16, 2001, in

Washington D.C. No recommendations were made to the Secretary of Labor

### Designated Federal Officer

Alicia Fernandez- Mott Chief, Division of Seasonal Farmworker Programs

| Committee Members | Start      | End        | Occupation   | Member Designation                       |
|-------------------|------------|------------|--|--|
| Acosta, Frank     | 10/19/1998 | 10/19/2001 | Motivation, Education, and Training, Inc., New Caney, TX               | Special Government Employee (SGE) Member |
| Alaniz, Gilberto  | 10/19/1999 | 10/19/2002 | Yakima Valley Opportunities Industrialization Center, Yakima, WA.      | Special Government Employee (SGE) Member |
| Arnold, John      | 10/19/1998 | 10/19/2001 | Portable Practical Educational Preparation, Inc., Tucson, Arizona      | Special Government Employee (SGE) Member |
| Coleman, Barbara  | 10/19/1998 | 10/19/2002 | Telamon Corporation, Columbia, South Carolina                          | Special Government Employee (SGE) Member |
| Cuevas, Fernando  | 01/19/2001 | 10/19/2002 | Farm Labor Organizing Committee, Winter Garden, FL.                    | Special Government Employee (SGE) Member |
| Flores, Ernie     | 10/19/1998 | 10/19/2001 | Central Valley Opportunity Center, Merced, CA                          | Special Government Employee (SGE) Member |
| Garcia, Francisco | 01/19/2001 | 10/19/2002 | Office of Migrant Education, U. S. Dept of Education, Washington, D.C. | Special Government Employee (SGE) Member |
| Huerta, Dolores   | 10/19/1998 | 10/19/2001 | United Farmworkers of America, Inc.                                    | Special Government Employee (SGE) Member |
| Joanis, Richard   | 10/19/1998 | 10/19/2001 | Telamon Corporation, Raleigh, NC                                       | Special Government Employee (SGE) Member |

|                                 |            |            |  |  |
|---------------------------------|------------|------------|--|--|
| Lamenza,<br>Radames             | 10/19/1998 | 10/19/2001 | Commonwealth of<br>Puerto Rico, Dept.<br>of Labor. Hato Rey,<br>PR         | Special<br>Government<br>Employee<br>(SGE)<br>Member |
| Liederman,<br>Sharon            | 10/19/1998 | 10/19/2001 | Rural Employment<br>Opportunities, Inc.,<br>Helena, MT.                    | Special<br>Government<br>Employee<br>(SGE)<br>Member |
| Martinez,<br>Lupe               | 10/19/1999 | 10/19/2002 | United Migrant<br>Opportunity<br>Services,<br>Milwaukee, Wisc.             | Special<br>Government<br>Employee<br>(SGE)<br>Member |
| Meyreles,<br>Raul               | 10/19/1998 | 10/19/2001 | La Cooperativa<br>Campesina de<br>California,<br>Sacramento, CA            | Special<br>Government<br>Employee<br>(SGE)<br>Member |
| Mitchell,<br>Stuart<br>Mitchell | 10/19/1998 | 10/19/2001 | Rural Opportunities<br>Inc., Rochester, NY                                 | Special<br>Government<br>Employee<br>(SGE)<br>Member |
| Strauss,<br>David               | 01/19/2001 | 10/19/2002 | Association of<br>Farmworker<br>Opportunity<br>Programs, Arlington,<br>Va. | Special<br>Government<br>Employee<br>(SGE)<br>Member |
| Young,<br>Clevon                | 10/19/1998 | 10/19/2002 | Arkansas Human<br>Development Corp.,<br>Little Rock, Ark.                  | Special<br>Government<br>Employee<br>(SGE)<br>Member |

**Number of Committee Members Listed: 16**

## Narrative Description

**What are the most significant program outcomes associated with this committee?**

Checked if  
Applies

Improvements to health or safety

☐

Trust in government

☐

Major policy changes

☐

Advance in scientific research

☐

- |   |                          |
|---|--------------------------|
| Effective grant making                            | <input type="checkbox"/> |
| Improved service delivery                         | <input type="checkbox"/> |
| Increased customer satisfaction                   | <input type="checkbox"/> |
| Implementation of laws or regulatory requirements | <input type="checkbox"/> |
| Other   | <input type="checkbox"/> |

### Outcome Comments

### What are the cost savings associated with this committee?

Checked if Applies

- |                            |                                     |
|----------------------------|-------------------------------------|
| None                       | <input checked="" type="checkbox"/> |
| Unable to Determine        | <input type="checkbox"/>            |
| Under \$100,000            | <input type="checkbox"/>            |
| \$100,000 - \$500,000      | <input type="checkbox"/>            |
| \$500,001 - \$1,000,000    | <input type="checkbox"/>            |
| \$1,000,001 - \$5,000,000  | <input type="checkbox"/>            |
| \$5,000,001 - \$10,000,000 | <input type="checkbox"/>            |
| Over \$10,000,000          | <input type="checkbox"/>            |
| Cost Savings Other         | <input type="checkbox"/>            |

### Cost Savings Comments

### What is the approximate Number of recommendations produced by this committee for the life of the committee?

0

### Number of Recommendations Comments

### What is the approximate Percentage of these recommendations that have been or will be Fully implemented by the agency?

%

### % of Recommendations Fully Implemented Comments

**What is the approximate Percentage of these recommendations that have been or will be Partially implemented by the agency?**

%

**% of Recommendations Partially Implemented Comments**

**Does the agency provide the committee with feedback regarding actions taken to implement recommendations or advice offered?**

Yes ☐ No ☐ Not Applicable ☒

**Agency Feedback Comments**

**What other actions has the agency taken as a result of the committee's advice or recommendation?**

Checked if Applies

|                                   |                          |
|-----------------------------------|--------------------------|
| Reorganized Priorities            | <input type="checkbox"/> |
| Reallocated resources             | <input type="checkbox"/> |
| Issued new regulation             | <input type="checkbox"/> |
| Proposed legislation              | <input type="checkbox"/> |
| Approved grants or other payments | <input type="checkbox"/> |
| Other                             | <input type="checkbox"/> |

**Action Comments**

**Is the Committee engaged in the review of applications for grants?**

No

**Grant Review Comments**

**How is access provided to the information for the Committee's documentation?**

Checked if Applies

|                        |                          |
|------------------------|--------------------------|
| Contact DFO            | <input type="checkbox"/> |
| Online Agency Web Site | <input type="checkbox"/> |



Online Committee Web Site



Online GSA FACA Web Site



Publications



Other



### **Access Comments**