

2000 Current Fiscal Year Report: Common Sense Initiative Council

Report Run Date: 04/19/2024 03:24:56 AM

| | | | |
|---------------------------------------------------------------------------|-------------------------------------------|----------------------------------|------------------------------|
| 1. Department or Agency | | 2. Fiscal Year | |
| Environmental Protection Agency | | 2000 | |
| 3. Committee or Subcommittee | | 3b. GSA Committee No. | |
| Common Sense Initiative Council | | 1937 | |
| 4. Is this New During Fiscal Year? | 5. Current Charter | 6. Expected Renewal Date | 7. Expected Term Date |
| No | 10/16/1998 | | 02/17/1999 |
| 8a. Was Terminated During FiscalYear? | 8b. Specific Termination Authority | 8c. Actual Term Date | |
| Yes | AGEN | 10/01/1999 | |
| 9. Agency Recommendation for Next FiscalYear | 10a. Legislation Req to Terminate? | 10b. Legislation Pending? | |
| Terminate | | | |
| 11. Establishment Authority Agency Authority | | | |
| 12. Specific Establishment Authority | 13. Effective Date | 14. Committee Type | 14c. Presidential? |
| AGEN | 08/19/1994 | Continuing | No |
| 15. Description of Committee Non Scientific Program Advisory Board | | | |
| 16a. Total Number of Reports | No Reports for this FiscalYear | | |
| 17a. Open | 17b. Closed | 17c. Partially Closed | Other Activities |
| 0 | 0 | 0 | 0 |
| 17d. Total | | | |
| 0 | | | |
| Meetings and Dates | | | |
| No Meetings | | | |
| | | Current FY | Next FY |
| 18a(1). Personnel Pmts to Non-Federal Members | | \$0.00 | \$0.00 |

| | | |
|---------------------------------------------------------------------------|--------|--------|
| 18a(2). Personnel Pmts to Federal Members | \$0.00 | \$0.00 |
| 18a(3). Personnel Pmts to Federal Staff | \$0.00 | \$0.00 |
| 18a(4). Personnel Pmts to Non-Member Consultants | \$0.00 | \$0.00 |
| 18b(1). Travel and Per Diem to Non-Federal Members | \$0.00 | \$0.00 |
| 18b(2). Travel and Per Diem to Federal Members | \$0.00 | \$0.00 |
| 18b(3). Travel and Per Diem to Federal Staff | \$0.00 | \$0.00 |
| 18b(4). Travel and Per Diem to Non-member Consultants | \$0.00 | \$0.00 |
| 18c. Other(rents,user charges, graphics, printing, mail, etc.) | \$0.00 | \$0.00 |
| 18d. Total | \$0.00 | \$0.00 |
| 19. Federal Staff Support Years (FTE) | 0.00 | 0.00 |

20a. How does the Committee accomplish its purpose?

N/A The Council terminated February 17, 1999.

20b. How does the Committee balance its membership?

N/A

20c. How frequent and relevant are the Committee Meetings?

N/A

20d. Why can't the advice or information this committee provides be obtained elsewhere?

N/A

20e. Why is it necessary to close and/or partially closed committee meetings?

N/A

21. Remarks

The Common Sense Initiative Council terminated on February 17, 1999. Some of its subgroups merged with the National Advisory Council for Environmental Policy and Technology.

Designated Federal Officer

Kathleen Bailey

Narrative Description

What are the most significant program outcomes associated with this committee?

Checked if
Applies

| | |
|---------------------------------------------------|--------------------------|
| Improvements to health or safety | <input type="checkbox"/> |
| Trust in government | <input type="checkbox"/> |
| Major policy changes | <input type="checkbox"/> |
| Advance in scientific research | <input type="checkbox"/> |
| Effective grant making | <input type="checkbox"/> |
| Improved service delivery | <input type="checkbox"/> |
| Increased customer satisfaction | <input type="checkbox"/> |
| Implementation of laws or regulatory requirements | <input type="checkbox"/> |
| Other | <input type="checkbox"/> |

Outcome Comments

What are the cost savings associated with this committee?

Checked if Applies

| | |
|---------------------|-------------------------------------|
| None | <input checked="" type="checkbox"/> |
| Unable to Determine | <input type="checkbox"/> |
| Under \$100,000 | <input type="checkbox"/> |

| | |
|----------------------------|--------------------------|
| \$100,000 - \$500,000 | <input type="checkbox"/> |
| \$500,001 - \$1,000,000 | <input type="checkbox"/> |
| \$1,000,001 - \$5,000,000 | <input type="checkbox"/> |
| \$5,000,001 - \$10,000,000 | <input type="checkbox"/> |
| Over \$10,000,000 | <input type="checkbox"/> |
| Cost Savings Other | <input type="checkbox"/> |

Cost Savings Comments

What is the approximate Number of recommendations produced by this committee for the life of the committee?

0

Number of Recommendations Comments

What is the approximate Percentage of these recommendations that have been or will be Fully implemented by the agency?

%

% of Recommendations Fully Implemented Comments

What is the approximate Percentage of these recommendations that have been or will be Partially implemented by the agency?

%

% of Recommendations Partially Implemented Comments

Does the agency provide the committee with feedback regarding actions taken to implement recommendations or advice offered?

Yes ☐ No ☐ Not Applicable ☒

Agency Feedback Comments

What other actions has the agency taken as a result of the committee's advice or recommendation?

Checked if Applies

- | | |
|-----------------------------------|--------------------------|
| Reorganized Priorities | <input type="checkbox"/> |
| Reallocated resources | <input type="checkbox"/> |
| Issued new regulation | <input type="checkbox"/> |
| Proposed legislation | <input type="checkbox"/> |
| Approved grants or other payments | <input type="checkbox"/> |
| Other | <input type="checkbox"/> |

Action Comments

Is the Committee engaged in the review of applications for grants?

No

Grant Review Comments

How is access provided to the information for the Committee's documentation?

Checked if Applies

- | | |
|---------------------------|--------------------------|
| Contact DFO | <input type="checkbox"/> |
| Online Agency Web Site | <input type="checkbox"/> |
| Online Committee Web Site | <input type="checkbox"/> |
| Online GSA FACA Web Site | <input type="checkbox"/> |
| Publications | <input type="checkbox"/> |
| Other | <input type="checkbox"/> |

Access Comments