

# 1999 Current Fiscal Year Report: Standards Advisory Committee on Metalworking Fluids

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## 1. Department or Agency

Department of Labor

## 2. Fiscal Year

1999

## 3. Committee or Subcommittee

Standards Advisory Committee on  
Metalworking Fluids

## 3b. GSA

## Committee No.

5169

## 4. Is this New Fiscal Year?

No

## 5. Current Charter

08/28/1997

## 6. Expected Renewal Date

## 7. Expected Term Date

## 8a. Was Terminated During Fiscal Year?

Yes

## 8b. Specific Termination Authority

## 8c. Actual Term Date

07/28/1999

## 9. Agency

## Recommendation for Next Fiscal Year

Terminate

## 10a. Legislation Req to Terminate?

No

## 10b.

## Legislation Pending?

## 11. Establishment Authority

Authorized by Law

## 12. Specific

## Establishment Authority

## 13.

## Effective Date

## 14.

## Committee Type

Ad hoc

## 14c.

## Presidential?

No

## 15. Description of Committee

Advisory Board

Scientific Technical Program

## 16a. Total Number of Reports

1

## 16b. Report

Date

Report Title

Final Report of the OSHA

07/15/1999 Metalworking Fluids Standards

Advisory Committee

## Number of Committee Reports Listed: 1

## 17a.

Open

5

17b. Closed

0

17c. Partially Closed

0

Other Activities

0

17d. Total

5

## Meetings and Dates

<b>Purpose</b>	<b>Start</b>	<b>End</b>
Sixth meeting	10/19/1998	- 10/21/1998
Seventh meeting	12/07/1998	- 12/09/1998
Eight meeting	02/08/1999	- 02/10/1999
Ninth meeting	05/18/1999	- 05/19/1999
Tenth meeting- final meeting	07/07/1999	- 07/19/1999

#### **Number of Committee Meetings Listed: 5**

	<b>Current FY</b>	<b>Next FY</b>
<b>18a(1). Personnel Pmts to Non-Federal Members</b>	\$0.00	\$0.00
<b>18a(2). Personnel Pmts to Federal Members</b>	\$0.00	\$0.00
<b>18a(3). Personnel Pmts to Federal Staff</b>	\$0.00	\$0.00
<b>18a(4). Personnel Pmts to Non-Member Consultants</b>	\$0.00	\$0.00
<b>18b(1). Travel and Per Diem to Non-Federal Members</b>	\$46,996.00	\$0.00
<b>18b(2). Travel and Per Diem to Federal Members</b>	\$0.00	\$0.00
<b>18b(3). Travel and Per Diem to Federal Staff</b>	\$9,154.00	\$0.00
<b>18b(4). Travel and Per Diem to Non-member Consultants</b>	\$860.00	\$0.00
<b>18c. Other(rents,user charges, graphics, printing, mail, etc.)</b>	\$3,705.00	\$0.00
<b>18d. Total</b>	\$60,715.00	\$0.00
<b>19. Federal Staff Support Years (FTE)</b>	0.50	0.00

#### **20a. How does the Committee accomplish its purpose?**

The committee members will be expected to discuss and analyze information regarding the appropriate approach for the Agency to take to help mitigate the adverse health effects encountered by those exposed to metalworking fluids in the workplace. The members will discuss and analyze information on the risks involved in

working with these fluids during the course of their employment, the cost of various solutions under consideration, the benefits associated with the suggested solutions, as well as the technological and economic feasibility and the small business impacts of any recommended solutions. The Committee's recommendations and conclusions will be detailed in a report submitted to the Agency.

**20b. How does the Committee balance its membership?**

The committee will be composed of not more than 15 members who have been selected to represent the various interests involved. The makeup of the Committee shall comply with Section 7(b) of the OSH Act which requires the following: at least one member who is a designee of the Secretary of HHS; at least one designee of a State health and safety agency, and equal numbers of representatives of employers and employees. Section 7(b) of the Occupational Safety and Health Act allows the selection of additional members from professional organizations and national standards-setting groups.

**20c. How frequent and relevant are the Committee Meetings?**

Meeting will be held as necessary; it is estimated that a minimum of eight meetings will be held over the two years.

**20d. Why can't the advice or information this committee provides be obtained elsewhere?**

The committee is established under Sec. 7(b) of the Occupational Safety and Health Act to recommend a standard, a guideline or other appropriate response to the dangers of occupational exposure to metalworking fluids.

Such recommended action shall be that which most adequately assures, to the extent feasible, the highest degree of health protection for employees based upon the best available evidence and latest technical and latest scientific data.

**20e. Why is it necessary to close and/or partially closed committee meetings?**

N/A

**21. Remarks**

**Designated Federal Officer**

Peter Infante DFO

<b>Committee Members</b>	<b>Start</b>	<b>End</b>	<b>Occupation</b>	<b>Member Designation</b>
Cox, John	07/23/1997	07/23/1999	Industry Representative --	Special Government
			National Tooling & Machining Association (MD)	Employee (SGE) Member
			Employee Representative --	
Day, Dave	07/23/1997	07/23/1999	International Association of Machinists & Aerospace Workers(IAMAW), (MD)	Special Government Employee (SGE) Member
			Employee Representative --	
			United Steel Workers of America (PA)	Special Government Employee (SGE) Member
Frederick, Jim	07/23/1997	07/23/1999	Industry Representative --	Special Government
			Castrol Industrial North America (IL); Independent Lubricant Manufacturers Association	Employee (SGE) Member
			Alternate Industry Representative -- The Timken Company (OH)	Special Government Employee (SGE) Member
Howell, John	07/23/1997	07/23/1999	Industry Representative --	Special Government
			Castrol Industrial North America (IL); Independent Lubricant Manufacturers Association	Employee (SGE) Member
			Alternate Industry Representative -- The Timken Company (OH)	Special Government Employee (SGE) Member
Kushner, Ken	07/23/1997	07/23/1999	Industry Representative --	Special Government
			Castrol Industrial North America (IL); Independent Lubricant Manufacturers Association	Employee (SGE) Member
			Alternate Industry Representative -- The Timken Company (OH)	Special Government Employee (SGE) Member

Lick, Hank	07/23/1997	07/23/1999	Industry Representative -- Ford Motor Company (MI); American Automobile Manufacturers Association	Special Government Employee (SGE) Member
McGee, Art	07/23/1997	07/23/1999	Employee Representative -- Local 599 of the International Union, United Automobile, Aerospace & Agricultural Implement Workers of America (UAW), (MI)	Special Government Employee (SGE) Member
Mirer, Frank	07/23/1997	07/23/1999	Employee Representative -- International Union, United Automobile, Aerospace and Agricultural Implement Workers of America (UAW), (MI)	Special Government Employee (SGE) Member
Newman, Lee	07/23/1997	07/23/1999	Public Member -- National Jewish Medical & Research Center, Division of Environment & Occupational Health Sciences, (CO)	Special Government Employee (SGE) Member
O'Brien, Dennis	07/23/1997	07/23/1999	Federal Representative -- National Institute for Occupational Safety and Health (NIOSH), Division of Physical Sciences and Engineering (OH)	Special Government Employee (SGE) Member
Sheehan, Maura	07/23/1997	07/23/1999	Public Member -- West Chester University (PA), Department of Environmental Health	Special Government Employee (SGE) Member
Teitelbaum, Daniel	07/23/1997	07/23/1999	Public Member -- Medical Toxicology & Occupational Medicine Corporation (CO)	Special Government Employee (SGE) Member
Wegman, David	07/23/1997	07/23/1999	Employee Representative -- University of Massachusetts-Lowell, Department of Work Environment	Special Government Employee (SGE) Member

White, Frank	07/23/1997	07/23/1999	Industry Representative -- Organization Resources Counselors, Inc. (WDC)	Special Government Employee (SGE) Member
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**Number of Committee Members Listed: 14**

## Narrative Description

**What are the most significant program outcomes associated with this committee?**

Checked if  
Applies

- |   |                          |
|---|--------------------------|
| Improvements to health or safety                  | <input type="checkbox"/> |
| Trust in government                               | <input type="checkbox"/> |
| Major policy changes                              | <input type="checkbox"/> |
| Advance in scientific research                    | <input type="checkbox"/> |
| Effective grant making                            | <input type="checkbox"/> |
| Improved service delivery                         | <input type="checkbox"/> |
| Increased customer satisfaction                   | <input type="checkbox"/> |
| Implementation of laws or regulatory requirements | <input type="checkbox"/> |
| Other   | <input type="checkbox"/> |

## Outcome Comments

**What are the cost savings associated with this committee?**

Checked if Applies

- |                            |                                     |
|----------------------------|-------------------------------------|
| None                       | <input checked="" type="checkbox"/> |
| Unable to Determine        | <input type="checkbox"/>            |
| Under \$100,000            | <input type="checkbox"/>            |
| \$100,000 - \$500,000      | <input type="checkbox"/>            |
| \$500,001 - \$1,000,000    | <input type="checkbox"/>            |
| \$1,000,001 - \$5,000,000  | <input type="checkbox"/>            |
| \$5,000,001 - \$10,000,000 | <input type="checkbox"/>            |
| Over \$10,000,000          | <input type="checkbox"/>            |

Cost Savings Other

☐

### Cost Savings Comments

What is the approximate Number of recommendations produced by this committee for the life of the committee?

0

### Number of Recommendations Comments

What is the approximate Percentage of these recommendations that have been or will be Fully implemented by the agency?

%

### % of Recommendations Fully Implemented Comments

What is the approximate Percentage of these recommendations that have been or will be Partially implemented by the agency?

%

### % of Recommendations Partially Implemented Comments

Does the agency provide the committee with feedback regarding actions taken to implement recommendations or advice offered?

Yes ☐ No ☐ Not Applicable ☒

### Agency Feedback Comments

What other actions has the agency taken as a result of the committee's advice or recommendation?

Checked if Applies

Reorganized Priorities

☐

Reallocated resources

☐

Issued new regulation

☐

- |                                   |                          |
|-----------------------------------|--------------------------|
| Proposed legislation              | <input type="checkbox"/> |
| Approved grants or other payments | <input type="checkbox"/> |
| Other                             | <input type="checkbox"/> |

**Action Comments**

**Is the Committee engaged in the review of applications for grants?**  
No

**Grant Review Comments**

**How is access provided to the information for the Committee's documentation?**

Checked if Applies

- |                           |                          |
|---------------------------|--------------------------|
| Contact DFO               | <input type="checkbox"/> |
| Online Agency Web Site    | <input type="checkbox"/> |
| Online Committee Web Site | <input type="checkbox"/> |
| Online GSA FACA Web Site  | <input type="checkbox"/> |
| Publications              | <input type="checkbox"/> |
| Other                     | <input type="checkbox"/> |

**Access Comments**