### 1997 Current Fiscal Year Report: Green River Basin Advisory Committee

Report Run Date: 04/25/2024 11:57:16 PM

2. Fiscal Year 1. Department or Agency

Department of the Interior 1997

3b. GSA Committee 3. Committee or Subcommittee

No.

Green River Basin Advisory

5110 Committee

4. Is this New During 5. Current 6. Expected 7. Expected Fiscal Year? Charter Renewal Date **Term Date** No 02/14/1996 02/14/1997 02/14/1997

8b. Specific 8a. Was Terminated During Termination 8c. Actual FiscalYear? **Term Date Authority** 

Yes **AGEN** 02/14/1997

9. Agency 10b. 10a. Legislation

**Recommendation for Next** Legislation **Reg to Terminate? FiscalYear** Pending?

**Terminate** No

**11. Establishment Authority** Agency Authority

14. 12. Specific 13.

Establishment Effective Commitee Presidential?

14c.

Authority Date Type

AGEN 02/14/1996 Ad hoc No

**15. Description of Committee** Non Scientific Program Advisory

Board

16a. Total Number of Reports 1

16b. Report Report Title Date

Green River Basin Advisory

02/03/1997 Committee - Final Report to the

Secretary of the Interior

Number of Committee Reports Listed: 1

0 17b. Closed 0 17c. Partially Closed 0 Other Activities 0 17d. Total 0

**Meetings and Dates** 

No Meetings

|                                 | <b>Current Next</b> |           |
|---------------------------------|---------------------|-----------|
|                                 | FY                  | FY        |
| 18a(1). Personnel Pmts to       | ድስ ሰ                | 00 \$0.00 |
| Non-Federal Members             | φυ.(                | λύ φυ.υυ  |
| 18a(2). Personnel Pmts to       | <u></u> የለ ለሲ የለ ለሲ |           |
| Federal Members                 | \$0.00 \$0.00       |           |
| 18a(3). Personnel Pmts to       | ድር ዕር ድር ዕር         |           |
| Federal Staff                   | \$0.00\$0.00        |           |
| 18a(4). Personnel Pmts to       | \$0.00\$0.00        |           |
| Non-Member Consultants          | φυ.υυ φυ.υυ         |           |
| 18b(1). Travel and Per Diem to  | \$0.00\$0.00        |           |
| Non-Federal Members             | φυ.υσφυ.υυ          |           |
| 18b(2). Travel and Per Diem to  | ድስ ሰ                | 00 00 00  |
| Federal Members                 | \$0.00 \$0.00       |           |
| 18b(3). Travel and Per Diem to  | \$0.00\$0.00        |           |
| Federal Staff                   |                     |           |
| 18b(4). Travel and Per Diem to  | \$0.00\$0.00        |           |
| Non-member Consultants          |                     |           |
| 18c. Other(rents,user charges,  | ያ ሰዎ                | 00 \$0.00 |
| graphics, printing, mail, etc.) | φυ.(                | λύ φυ.υυ  |
| 18d. Total                      | \$0.0               | 00\$0.00  |
| 19. Federal Staff Support Years | 0.0                 | 00.00     |
| (FTE)                           | 0.0                 | 0.00      |
|                                 |                     |           |

# 20a. How does the Committee accomplish its purpose?

The Green River Basin Advisory Committee gathered and analyzed information and, when necessary, heard public testimony in order to offer advice relating to the aspects and effects of the Bureau's Natural Gas and Oil Program within the greater Green River Basin.

## 20b. How does the Committee balance its membership?

Membership included individuals with expertise, gained through educational or practical

experience, in natural gas and oil operations, natural resource management/conservation, or similar disciplines. All members demonstrated a strong ability to analyze and interpret data and information, evaluate proposals, identify problems, and accept the use of collaborative management techniques, such as watershed planning, interagency coordination, management across jurisdictional boundaries, data sharing, information exchange, and partnerships.

## 20c. How frequent and relevant are the Committee Meetings?

The Council did not meet in 1997.

## 20d. Why can't the advice or information this committee provides be obtained elsewhere?

The Green River Basin Advisory Committee advised the Secretary of the Interior, through the Director, Bureau of Land Management, on matters relating to aspects of the Bureau's natural gas and oil program within the greater Green River Basin. The Committee developed and submitted reports to the Secretary, through the Director, concerning the current status and recommendations to be considered.

## 20e. Why is it necessary to close and/or partially closed committee meetings?

All of the council meetings were open to the public.

#### 21. Remarks

N/A

### **Designated Federal Officer**

**TBD** 

### **Narrative Description**

# What are the most significant program outcomes associated with this committee?

|  | Checked if         |
|--|--------------------|
|  | Applies            |
| Improvements to health or safety                               |                    |
| Trust in government  |                    |
| Major policy changes   |                    |
| Advance in scientific research                                 |                    |
| Effective grant making   |                    |
| Improved service delivery                                      |                    |
| Increased customer satisfaction                                |                    |
| Implementation of laws or regulatory                           |                    |
| requirements   |                    |
| Other  |                    |
| Outcome Comments  What are the cost savings associated with th | is committee?      |
| <b>G</b>   | Checked if Applies |
| None   | ✓                  |
| Unable to Determine  |                    |
| Under \$100,000  |                    |
| \$100,000 - \$500,000  |                    |
| \$500,001 - \$1,000,000  |                    |
| \$1,000,001 - \$5,000,000                                      |                    |
| \$5,000,001 - \$10,000,000                                     |                    |
| Over \$10,000,000  |                    |
| Cost Savings Other   |                    |

### **Cost Savings Comments**

What is the approximate <u>Number</u> of recommendations produced by this committee

| for the life of the committee?  |                                       |  |  |
|---|---------------------------------------|--|--|
| Number of Recommendations Comments  |                                       |  |  |
| What is the approximate <u>Percentage</u> of these will be <u>Fully</u> implemented by the agency?  | recommendations that have been or     |  |  |
| % of Recommendations <u>Fully</u> Implemented C   | omments                               |  |  |
| What is the approximate $\underline{\text{Percentage}}$ of these recommendations that have been or will be $\underline{\text{Partially}}$ implemented by the agency? $\%$ |                                       |  |  |
| % of Recommendations Partially Implemented Comments   |                                       |  |  |
| Does the agency provide the committee with implement recommendations or advice offered yes No Not Applicable  |                                       |  |  |
| Agency Feedback Comments  |                                       |  |  |
| What other actions has the agency taken as a recommendation?  | a result of the committee's advice or |  |  |
|   | Checked if Applies                    |  |  |
| Reorganized Priorities  |                                       |  |  |
| Reallocated resources   |                                       |  |  |
| Issued new regulation   |                                       |  |  |
| Proposed legislation  |                                       |  |  |
| Approved grants or other payments   |                                       |  |  |
| Other   |                                       |  |  |

**Action Comments** 

| Is the Committee engaged in the review of applications for grants? |                    |  |
|--|--------------------|--|
| <b>Grant Review Comments</b>                                       |                    |  |
| How is access provided to the information                          |                    |  |
| 0  | Checked if Applies |  |
| Contact DFO  |                    |  |
| Online Agency Web Site   |                    |  |
| Online Committee Web Site  |                    |  |
| Online GSA FACA Web Site   |                    |  |
| Publications   |                    |  |
| Other  |                    |  |
| Access Comments  |                    |  |