

# 2024 Current Fiscal Year Report: San Rafael Swell Recreation Advisory Council

Report Run Date: 03/29/2024 06:12:58 AM

## 1. Department or Agency

Department of the Interior

## 2. Fiscal Year

2024

## 3. Committee or Subcommittee

San Rafael Swell Recreation Advisory Council

## 3b. GSA

## Committee No.

84602

## 4. Is this New Fiscal Year?

No

## 5. Current Charter

11/09/2023 11/09/2025

## 6. Expected Renewal Date

## 7. Expected Term Date

## 8a. Was Terminated During Fiscal Year?

## 9. Agency Recommendation for Next Fiscal Year

Continue

## 8b. Specific Termination Authority

## 10a. Legislation Req to Terminate?

Not Applicable

## 8c. Actual Term Date

## 10b. Legislation Pending?

Not Applicable

## 11. Establishment Authority

Statutory (Congress Created)

## 12. Specific Establishment Authority

Title I, subpart A § 1223 of the John D. Dingell, Jr. Conservation, Management, and Recreation Act

## 13. Effective Date

03/12/2019

## 14. Committee Type

Continuing

## 14c. Presidential?

No

## 15. Description of Committee

## 16a. Total Number of Reports

No Reports for this Fiscal Year

## 17a. Open

0

## 17b. Closed

0

## 17c. Partially Closed

0

## Other Activities

0

## 17d. Total

0

## Meetings and Dates

No Meetings

	Current FY	Next FY
<b>18a(1). Personnel Pmts to Non-Federal Members</b>	\$0.00	\$0.00
<b>18a(2). Personnel Pmts to Federal Members</b>	\$0.00	\$0.00
<b>18a(3). Personnel Pmts to Federal Staff</b>	\$0.00	\$0.00
<b>18a(4). Personnel Pmts to Non-Member Consultants</b>	\$0.00	\$0.00
<b>18b(1). Travel and Per Diem to Non-Federal Members</b>	\$0.00	\$0.00
<b>18b(2). Travel and Per Diem to Federal Members</b>	\$0.00	\$0.00
<b>18b(3). Travel and Per Diem to Federal Staff</b>	\$0.00	\$0.00
<b>18b(4). Travel and Per Diem to Non-member Consultants</b>	\$0.00	\$0.00
<b>18c. Other(rents,user charges, graphics, printing, mail, etc.)</b>	\$0.00	\$0.00
<b>18d. Total</b>	\$0.00	\$0.00
<b>19. Federal Staff Support Years (FTE)</b>	0.00	0.00

**20a. How does the Committee accomplish its purpose?**

The Council provides information and advice regarding the development and implementation of the Recreation Area Management Plan.

**20b. How does the Committee balance its membership?**

This Council is composed of 7 members, representing Emery County Commission; motorized rec users; non-motorized rec users; grazing permittees within the Rec Area or wilderness areas designated; conservation organizations; expertise in the historical uses of

the Recreation Area; and an elected leader of a federally recognized tribe that has significant cultural or historic connections to, and expertise in, the landscape, archeological sites, or cultural sites within the County.

**20c. How frequent and relevant are the Committee Meetings?**

The Council will generally meet 2-4 times per year.

**20d. Why can't the advice or information this committee provides be obtained elsewhere?**

The committee makeup is diverse and represents recreation as well as a variety of other interests. This committee will increase collaboration with local partners, counties, Tribes, and the public. It will also increase collaboration with Utah School and Institutional Trust Lands Administration, a large landowner within the recreation area. Because the members reside near the recreation area, recommendations will be more readily accepted by the public.

**20e. Why is it necessary to close and/or partially closed committee meetings?**

All meetings are open to the public.

**21. Remarks**

The Council met on August 31, 2023.

**Designated Federal Officer**

Lance Porter Green River District Manager

Committee Members	Start	End	Occupation	Member Designation
Alex, Dennis	06/01/2023	06/01/2026	Tribal Councilman, Northwestern Band of the Shoshone Nation	Representative Member

Bellagamba, Susan	01/15/2021	01/15/2024	Canyonlands Regional Director - The Nature Conservancy	Representative Member
Jensen, Keven	06/01/2023	06/01/2026	Emery County Commissioner	Representative Member
Player, Rodney	09/10/2020	06/01/2026	Retired, U.S. Forest Service	Representative Member
Wilson, Kent	09/10/2020	06/01/2026	Business Owner	Representative Member

**Number of Committee Members Listed: 5**

## Narrative Description

**What are the most significant program outcomes associated with this committee?**

Checked if  
Applies

Improvements to health or safety	<input checked="" type="checkbox"/>
Trust in government	<input checked="" type="checkbox"/>
Major policy changes	<input type="checkbox"/>
Advance in scientific research	<input type="checkbox"/>
Effective grant making	<input type="checkbox"/>
Improved service delivery	<input checked="" type="checkbox"/>
Increased customer satisfaction	<input checked="" type="checkbox"/>
Implementation of laws or regulatory requirements	<input type="checkbox"/>
Other	<input type="checkbox"/>

## Outcome Comments

**What are the cost savings associated with this committee?**

Checked if Applies

None	<input type="checkbox"/>
Unable to Determine	<input checked="" type="checkbox"/>
Under \$100,000	<input type="checkbox"/>
\$100,000 - \$500,000	<input type="checkbox"/>
\$500,001 - \$1,000,000	<input type="checkbox"/>

\$1,000,001 - \$5,000,000  
\$5,000,001 - \$10,000,000  
Over \$10,000,000  
Cost Savings Other

☐  
☐  
☐  
☐

### **Cost Savings Comments**

**What is the approximate Number of recommendations produced by this committee for the life of the committee?**

14

### **Number of Recommendations Comments**

In FY23, the Council made 1 recommendation; that the BLM honor previous uses on rights-of-way on School and Institutional Trust Lands Administration parcels as allowed under the Dingell Act.

**What is the approximate Percentage of these recommendations that have been or will be Fully implemented by the agency?**

70%

### **% of Recommendations Fully Implemented Comments**

**What is the approximate Percentage of these recommendations that have been or will be Partially implemented by the agency?**

0%

### **% of Recommendations Partially Implemented Comments**

**Does the agency provide the committee with feedback regarding actions taken to implement recommendations or advice offered?**

Yes ☒ No ☐ Not Applicable ☐

### **Agency Feedback Comments**

The BLM provides feedback during presentations to the Council by BLM managers.

**What other actions has the agency taken as a result of the committee's advice or recommendation?**

Checked if Applies

- |                                   |                          |
|-----------------------------------|--------------------------|
| Reorganized Priorities            | <input type="checkbox"/> |
| Reallocated resources             | <input type="checkbox"/> |
| Issued new regulation             | <input type="checkbox"/> |
| Proposed legislation              | <input type="checkbox"/> |
| Approved grants or other payments | <input type="checkbox"/> |
| Other                             | <input type="checkbox"/> |

**Action Comments**

**Is the Committee engaged in the review of applications for grants?**

No

**Grant Review Comments**

**How is access provided to the information for the Committee's documentation?**

Checked if Applies

- |                           |                          |
|---------------------------|--------------------------|
| Contact DFO               | <input type="checkbox"/> |
| Online Agency Web Site    | <input type="checkbox"/> |
| Online Committee Web Site | <input type="checkbox"/> |
| Online GSA FACA Web Site  | <input type="checkbox"/> |
| Publications              | <input type="checkbox"/> |
| Other                     | <input type="checkbox"/> |

**Access Comments**